Donner Summit Public Utility District Board of Directors Regular Meeting Agenda Tuesday, February 15, 2022 - 6:00 P.M. DSPUD Office, 53823 Sherritt Lane, Soda Springs California

For the Regular Meeting (Section 54954), February 15, 2022 at 6:00 P.M., the meeting will be conducted via Zoom due to the COVID-19 pandemic and in accordance with Governor Newsom's Executive Order N-29-20 and Assembly Bill 361. The Zoom Webinar ID 82825225461 Password 196277 If your computer does not have audio or visual capabilities, you may participate in the meeting by phone 1 669-900-6833.

Any member of the public desiring to address the Board on any matter within the Jurisdictional Authority of the District or on a matter on the Agenda before or during the Boards consideration of that item may do so **by logging into Zoom and using the meeting ID and password or dial in only number referenced above**. After receiving recognition from the Board President, please give your Name and Address (City) and your comments or questions.

Unless specifically noted, the Board of Directors may act upon all items on the agenda.

- 1. Call to Order
- 2. Roll Call
- 3. Election of Board Officers for 2022
- 4. Clear the Agenda
- 5. Public Participation This is time set aside for the public to address the Board on any matter not on the agenda. Comments related to any item already on the agenda should be addressed at the time that that item is considered. Each speaker will be limited to five minutes, but speaker time may be reduced at the discretion of the Board President if there are a large number of speakers on any given subject.

6. Consent Calendar

All items listed under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board requests an item to be removed from the Consent Calendar for a separate action. Any items removed will be considered after the motion to approve the Consent Calendar.

A. Approve Finance Report for February 15, 2022

- 1. Cash Disbursements–General, Month of January
- 2. Cash Disbursements–Payroll, Month of January
- 3. Schedule of Cash and Reserves, December
- 4. Accountants Financial Statements, December
- B. Approve Regular Meeting Minutes January 18, 2022
- C. Approve Monthly Safety Committee Meeting Minutes, January

Donner Summit Public Utility District Agenda – Regular Meeting February 15, 2022 Page 2

- 7. Department Reports
 - A. Administration Steven Palmer, General Manager
 - B. Sewer and Water Department Jim King, Chief Plant Operator
 - 1. Waste Water Flow Data, January
 - 2. Fresh Water Flow Data, January
 - 3. Operations and Maintenance Summary Activities during the month of January
- 8. Information Items
 - A. Staff Presentation of First and Second Quarter Budget to Actual Report for Fiscal Year 2021/2022
- 9. Action Items
 - A. Adopt a Resolution to Continue Remote Board Meetings in Accordance with Assembly Bill 361
 - B. Approve Grant of Easement to NV Energy to Relocate Utility Lines near Lake Angela
 - C. Staff Presentation of Outline of Fiscal Year 2022/2023 Budget Preparation Process for Board Discussion
- **10. Director Reports:** In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities (concerning the District). They may ask questions for clarification make a referral to staff or take action to have staff place a matter of business on a future agenda.

11. Adjournment

Schedule of Upcoming Meetings Regular Meeting – March 15, 2022 Regular Meeting – April 19, 2022 Regular Meeting – May 17, 2022

We certify that on February 11, 2022, a copy of this agenda was posted in public view at 53823 Sherritt Lane Soda Springs, California, and the Soda Springs/Norden Post Office.

Steven Palmer

Deleane Mehler Administrative Assistant

Steven Palmer General Manager

February 15, 2022 Agenda Item: 6A.1

Donner Summit Public Utility District

Check List

All Bank Accounts

| | | January 25, 2022 | | |
|--------------|------------|----------------------------------|--------------------|-----------|
| Check Number | Check Date | Payee | | Amour |
| endor Checks | | | | |
| 10608 | 01/25/22 | ALHAMBRA & SIERRA SPRINGS | | 45.0 |
| 10609 | 01/25/22 | ALL ELECTRIC MOTORS, INC. | | 6,719.5 |
| 10610 | 01/25/22 | ALSCO | | 186.6 |
| 10611 | 01/25/22 | AT&T | | 350.5 |
| 10612 | 01/25/22 | BARNARD, VOGLER & CO. | | 4,497.5 |
| 10613 | 01/25/22 | BLUE SHIELD OF CALIFORNIA | | 8,257.4 |
| 10614 | 01/25/22 | CORBIN WILLITS SYSTEMS, INC. | | 431.3 |
| 10615 | 01/25/22 | ELEMENTS MOUNTAIN CO. | | 12,925.0 |
| 10616 | 01/25/22 | EMCOR SERVICES INC. | | 2,942.0 |
| 10617 | 01/25/22 | EMPLOYER DRIVEN SOLUTIONS | | 3,064.3 |
| 10618 | 01/25/22 | ENVIROKEM Engineering Services | | 1,776.8 |
| 10619 | 01/25/22 | EOSi | | 12,395.0 |
| 10620 | 01/25/22 | EVERS LAW GROUP | | 1,554.0 |
| 10621 | 01/25/22 | GRAINGER | | 585. |
| 10622 | 01/25/22 | HOLT OF CALIFORNIA | | 1,866. |
| 10623 | 01/25/22 | HUNT & SONS, INC. | | 4,728.0 |
| 10624 | 01/25/22 | JAMES KING | | 120.0 |
| 10625 | 01/25/22 | JENFITCH INC. | | 3,435.: |
| 10626 | 01/25/22 | JOSH SHEITON | | 120.0 |
| 10627 | 01/25/22 | JUSTIN VOSBURGH | | 120.0 |
| 10628 | 01/25/22 | KIMBALL MIDWEST | | 1,760.4 |
| 10629 | 01/25/22 | MOUNTAIN HARDWARE & SPORTS | | 43. |
| 10630 | 01/25/22 | O'REILLY AUTOMOTIVE, INC. | | 43.8 |
| 10631 | 01/25/22 | PARAGON PEST CONTROL | | 130.0 |
| 10632 | 01/25/22 | PAUL SCHOTT | | 120.0 |
| 10633 | 01/25/22 | PG&E COMPANY | | 46.8 |
| 10634 | 01/25/22 | PITNEY BOWES PURCHASE POWER | | 58. |
| 10635 | 01/25/22 | PRINCIPAL LIFE INSURANCE COMPANY | | 248. |
| 10636 | 01/25/22 | RAIN FOR RENT | | 2,766.9 |
| 10637 | 01/25/22 | RK CONTRACTORS, INC. | | 2,956.0 |
| 10638 | 01/25/22 | SEAN PATRICK | | 120.0 |
| 10639 | 01/25/22 | STEVEN PALMER | | 120.0 |
| 10640 | 01/25/22 | SUBURBAN PROPANE | | 8,101. |
| 10641 | 01/25/22 | SWRCB | | 3,326.0 |
| 10642 | 01/25/22 | TAHOE TRUCKEE DISPOSAL | | 576. |
| 10643 | 01/25/22 | TELSTAR INSTRUMENTS INC. | | 1,348.8 |
| 10644 | 01/25/22 | THATCHER COMPANY OF NEVADA, INC. | | 7,077.3 |
| 10645 | 01/25/22 | THE OFFICE BOSS, INC. | | 110. |
| 10646 | 01/25/22 | TRUCKEE AUTO PARTS | | 141. |
| 10647 | 01/25/22 | TRUCKEE FIRE PROTECTION DISTRICT | | 4,541. |
| 10648 | 01/25/22 | TUCKER SNO-CAT CORP | | 1,538.3 |
| 10649 | 01/25/22 | USDA FOREST SERVICE | | 6,679.3 |
| 10650 | 01/25/22 | WATERS VACUUM TRUCK SERVICE | | 320. |
| 10651 | 01/25/22 | ALSCO | | 192. |
| 10652 | 01/25/22 | AT&T | | 22. |
| 10653 | 01/25/22 | JUSTIN VOSBURGH | | 200. |
| 10654 | 01/25/22 | PARAGON PEST CONTROL | | 65. |
| 10655 | 01/25/22 | SUBURBAN PROPANE | | 1,810. |
| 10656 | 01/25/22 | TAHOE TRUCKEE DISPOSAL | | 576. |
| 10657 | 01/25/22 | THATCHER COMPANY OF NEVADA, INC. | | 5,074. |
| 10658 | 01/25/22 | THE OFFICE BOSS, INC. | | 28. |
| 10659 | 01/25/22 | TUCKER SNO-CAT CORP | | 2,318.0 |
| 10660 | 01/25/22 | SUBURBAN PROPANE | | 204.3 |
| | | | Vendor Check Total | 118,791.7 |
| | | | Check List Total | 118,791. |

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February 15, 2022 Agenda Item: 6A.2

0085 0085-T591 Donner Summit Public Utility

PAYROLL JOURNAL

| 9 | DESCRIPTION | RATE | HOURS | EARNINGS | REIMB & OTHER PAYMENTS | | | | | ALLOCATIONS | LIONS |
|---------------------|------------------------------------|--------------------|--------|--------------------|---------------------------|--|-----------------|--|----------|------------------------------|----------|
| **** 30 WATED SEWED | | | | <u></u> | | | | | | | |
| King, James R | | | | 5,910,40 | | Social Security | 372,64 457 | 57 | 150,00 | Direct Deposit # 4156 | |
| 54 | Holiday I ife Ins Reimh Tyhle | | M16:00 | 100:00 | | Medicare Fed Income Tay | 0 01:10 | 20/3.15 Garmsnment | 1.53571 | Chka 730 | 2 910 86 |
| | Sick Accr-Memo Vacation -Memo | | | | | M1: 65 CA Income Tax M4: 62 CA Disability | 399.21 66.11 | | | 0 | |
| | EMPLOYEE | E TOTAL | 16.00 | 6.010.40 | | | 1.657:43 | | 1.442:31 | 1.442:31 Net Pav | 2.910.66 |
| Patrick, Sean M | | | 78:75 | 3,526:43 | | Social Security | 361:02 457 | 57 | 250:00 | 250:00 Direct Deposit # 4157 | 4157 |
| 59 | Standby | | | 315 00 | | Medicare | 84,43 | 8443 Life Ins EE Post Tax | 37;41 | | 0.00 |
| | Overtime | 00/1/00 | 22.00 | 1,477.74 447:00 | | | 06:977 | | | Chkg 717 | 3,822.75 |
| | Sick | 44,7800 | | 55.98 | | CA Disability | 64:05 | | | | |
| | EMPI OVE | EMPLOYEE TOTAL | 112 00 | 5 822:05 | | | 1 712:79 | | 287.41 | 287:41 Net Pav | 3 822 75 |
| Schott. Paul A | Reaular | 48:8000 | 30:00 | 1.464:00 | | Social Security | 250:42 457 | 57 | 600:00 | 600:00 Direct Denosit # 4158 | 4158 |
| | Standby | | | 135:00 | | Medicare | 58:57 C | 58:57 Credit Un 2 | 150:00 | Check Amt | 0.00 |
| | Holiday | 48,8000 | 50:00 | 2,440,00 | | Fed Income Tax | 55120 Lt | 55120 Loan Payment | -257,90 | Chkg 019 | 2,436.19 |
| e 6 | Sick Accr-Memo | | | | M1:85 | M1:85 CA Income Tax | 206:09 | | | | |
| | Vacation -Memo | | | | 61 9W | M6; 75 CA DISABIIIY | 44;43 | | | | |
| | CHEC | CHECK 1 TOTAL | 80.00 | 4,039,00 | | | 1,110,71 | | 492,10 | Net Pay | 2,436.19 |
| | Overtime | 73,2000 | 13,00 | 951 60 | | Social Security | 77,15 | | | Direct Deposit # 4159 | |
| | Double Time | 97:6000 | | 292:80 | | Medicare | 1804 | | | Check Amt | 00.00 |
| | Sick Accr-Memo Vacation -Memo | | | | M1:85 M6: 15 | M1:85 Fed Income Tax M6:15 CA Income Tax | 121;35 23:97 | | | Chkg 019 | 990.20 |
| | | | | | | CA Disability | 13:69 | | | | |
| | CHECI | CHECK 2 TDTAL | 16.00 | 1,244,40 | | | 254:20 | A CALL ST ALL ST AL | 1 | Net Pay | 990.20 |
| | EMPLOYE | EMPLOYEE TOTAL | 96.00 | 5,283,40 | | | 1,364:91 | | 492 10 | 492,10 Net Pay | 3,426.39 |
| Shelton, Joshua M | Regular | 31:5700 | 20 00 | 2,209;90 | | Social Security | 203:56 | | | Direct Deposit # 4160 | |
| 64 | Overtime | 47;3550 | 2 00 | 94 71 | | Medicare | 47;61 | | | Check Amt | 0.00 |
| | Double Time | 63 1400 | 0:20 | 31.57 | | Fed Income Tax | 299:03 | | | Chkg 722 | 2,506.80 |
| | Holiday Sick | 31,5700 31,5700 | 10:00 | 631 40 315 70 | | CA Income Tax CA Disability | 190;16 36:12 | | | | |
| | EMPLOYE | EMPLOYEE TOTAL | 102 50 | 3.283.28 | | | 776.48 | | | Not Pav | 2 506 80 |
| Vosburgh, Justin E | Regular | 47:2300 | 80:00 | 3,778,40 | | Social Security | 327:14 457 | 57 | 150:00 | | 4161 |
| 57 | Standby | | | 270:00 | | Medicare | 76:51 LI | 7651 Life Ins EE Post Tax | 35,00 | Check Amt | 0.00 |
| | Overtime | 70,8450 | 4,00 | 283,38 | | Fed Income Tax | 57150 L | 571;50 Loan Payment | 112,73 | Chkg 400 | 3,708.85 |
| | noliday | 41,2300 | | 944.00 | | CA Disability | 230:01 | | | | |
| | | | | | | | | | | | |

0085 0085-T591 Donner Summit Public Utility Run Date 01/05/22 02:32 PM

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12/20/21 - 01/02/22 01/07/22

Period Start - End Date Check Date

0085 0085-T591 Donner Summit Public Utility

PAYROLL JOURNAL

| EMPLOYEE NAME | HOURS, EARNINGS, REIMBURSEMENTS & | NINGS, RI | EIMBURSEM | | OTHER PAYMENTS | WITHHOLDINGS | DEDUCTIONS | NS | NET PAY | X |
|---|---|-----------|---------------|----------------------------|---------------------------|---|---|---|---|------------------------|
| 8 | DESCRIPTION | RATE | HOURS | EARNINGS | REIMB & OTHER PAYMENTS | | | | ALLOCATIONS | SNOI |
| **** 30 WATER SEWER Vosburgh, Justin E (cont.) 57 | (cont.) | | | | <u>instrument</u> | | | | | |
| | EMPLOYEE | TOTAL | 104.00 | 5,276:38 | | | 1,269:80 | 297.73 Ne | Net Pay | 3,708,85 |
| **** 40 BOARD MEMBE Gamick, Philip 28 | R Board Meet Board Meet Health Stipend | | ****** | 125 00 250 00 788 60 | | Social Security Medicare Fed Income Tax CA Income Tax | 72,14 16:87 66;75 13:64 12:80 | ត់ ចំ ចំ | Direct Deposit # 4162 Check Amt Chkg 486 | 1162 0.00 981.40 |
| | EMPLOYEE | TOTAL | | 1,163,60 | | | 182,20 | Se | Net Pay | 981.40 |
| Kaufman. Joan B | Board Meet | | | 125:00 | | Social Security | 86:12 | | Direct Deposit # 4163 | 1163 |
| 67 | Board Meet Health Stipend | | | 250 00 | | Medicare Fed Income Tax | 2014 98:01 | ਹ ਹੱ | Check Amt Chkg 974 | 0.00 |
| Pag | | | | | | CA Disability | 15,28 | | | |
| | EMPLOYEE | TOTAL | | 1,389:06 | | | 250.89 | Se | Net Pay | 1,138.17 |
| o Medveczky, Alexan | Board Meet Board Meet | | | 125.00 | | Social Security Medicare | 62:23 14:55 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Direct Deposit # 4164 Check Amt | 1164 0 n0 |
| | Health Stipend | | | 603 71 | | Fed Income Tax | 52.77 | 55 | Chkg 111 | 859.97 |
| | | | ******* | | | CA Income Tax CA Disability | 3:15 11:04 | | | |
| | EMPLOYEE | E TOTAL | | 1,003:71 | | | 143,74 | Ne | Net Pay | 859.97 |
| Parkhurst, Dawn E | Board Meet | | | 125,00 | | Social Security | 62.34 | ā | Direct Deposit # 4165 | 1165 |
| 66 | Board Meet | | | 250:00 | | Medicare Ead Income Tay | 14:58 25:03 | 5 2 | Check Amt | 0.00 |
| | | | | | | CA Income Tax CA Disability | 1411 | 5 | | 5 |
| | EMPLOYEE | TDTAL | | 1,005,41 | | | 128;02 | S | Net Pay | 877,39 |
| Preis, Cathy | Board Meet | | | 125.00 | | Social Security | 62:10 | | Direct Deposit # 4166 | |
| \$ | Board weet Health Stipend | | | 576:66 | | iviedicare Fed Income Tax | 72.37 | 5 5 | Chka 011 Chka 011 | 0.00 833.08 |
| | | | | | | CA Income Tax CA Disability | 8.57 11:02 | | - - | |
| | EMPLOYEE | E TOTAL | | 1,001 66 | | | 168:58 | S | Net Pay | 833.08 |
| **** 50 ADMIN | | 0090.06 | 00.00 | 02.020 | | Contraction of the second s | 100:00 457 | | | |
| S1 | Negular Holiday Vacation | 39 9600 | 40.00 8.00 | 1,598,40 319,68 | | oodal occurry Medicare Fed Income Tax CA Income Tax | 46:35 475:91 171:08 | | Chkg 963 2, | 6A.2 |
| | | | •••• | •••• | | | | | | |

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12/20/21 - 01/02/22 01/07/22 Period Start - End Date Check Date

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February 15, 2022

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| 0085-7591 |
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PAYROLL JOURNAL

| ID **** 50 ADMIN (cont.) Mehler, Deleane (cont.) 51 | | | HOURS, EARNINGS, REIMBURSEMENTS & | | OTHER PAYMENTS | WITHHOLDINGS | | DEDUCITORS | | NET PAY | - |
|--|--|-------|-----------------------------------|---|---------------------------|---|---|------------|--|-----------------------|-------------------|
| **** 50 ADMIN (cont.) Mehler, Deleane (cont.) 51 | DESCRIPTION | RATE | HOURS | EARNINGS | REIMB & OTHER PAYMENTS | | | | | ALLOCATIONS | SNO |
| | | | | | | | | | ****** | | |
| | | | | | | CA Disability | 35,16 | | | | |
| | EMPLOYEE | TDTAL | 80.00 | 3,196,80 | | | 926,70 | | 100,000 Net Pay | et Pay | 2,170,10 |
| Palmer, Steven V | Regular | | | 6,731:00 | ****** | Social Security | 417.32 | | <u>ה</u> ל | Direct Deposit # 4168 | 168 |
| 0 | | | | | | red income Tax | 1,451,36 | | ວ ວົ | Chka 779 | 0.00 3.547.B2 |
| | | | | ******* | | CA Income Tax CA Disability | 542,86 74:04 | | Š | Savg 330 | 600.009 |
| | EMPLOYEE | TOTAL | | 6,731 00 | | | 2,583,18 | | Z | Net Pay | 4,147.82 |
| COMPANY TOTALS | | | | | | | | | | | |
| | | | | | | | | | | | |
| on(s) | reguar Standby Double Time Overtime Board Meet | | 3.50 41.00 | 24,898,89 720:00 324,37 2,807,43 1,950,00 | | social security Medicare Fed Income Tax CA Income Tax CA Disability | 2,552,381 457 5,966,922 Credit Un 2 5,298,401 Garnishment 2,264,181 Life Ins EE P 452,841 Loan Paymer | ost | 1,250,000 Check Amt 150,000 Dir Dep 72,41 -145,17 | r Dep | 0.00 27,383.38 |
| | Health Stipend Holiday Life Ins Reimb Txble | | 156.00 | 3,613,44 6,062 20 100,00 | | | | | | | |
| 0 < 10 | Sick Vacation Sick Accr-Memo | | 1.25 20.00 | 371,68 319,6 8 | 5.55 | | | | | | |
| 2 | Vacation -Memo | | | | 16.92 | | | | | | |
| | COMPANY TOTA | AL | 510.50 | 41,167,65 | | | 11,164,72 | | 2,619,55 Net Pay | | 27,383,38 |
| | | | | | | Employer Liabilities | ies | | | | |
| | | | | | | Social Security Medicare | 2,552:38 596:92 | | | | |
| | | | | | | red Unemploy CA Unemploy CA Emp Train | 247:00 2,305;39 41;16 | | | | ****** |
| | | | | | TOTAL FMP | | 5 742 R5 | | | | |
| | | | | | | TOTAL TAX LIABILITY | 16,907,57 | | ****** | | |
| (IC) = Independent Contractor | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | **** | | | | | | | |
| | | | | | | | | | | | |

0085 0085-T591 Donner Summit Public Utility Run Date 01/05/22 02:32 PM

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12/20/21 - 01/02/22 01/07/22

Period Start - End Date Check Date

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| 85-7591 |
| Õ |
| 2800 |

CASH REQUIREMENTS

CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 01/07/22: \$47,095.99

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

| TRANSACTION SUMMARY | | | |
|-------------------------------|---|-----------|--|
| SUMMARY BY TRANSACTION TYPE - | TOTAL ELECTRONIC FUNDS TRANSFER (EFT) | 47,095.99 | |
| | CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT | 47,095.99 | |
| | TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES | 1,327.24 | |
| | CASH REQUIRED FOR CHECK DATE 01/07/22 | 48,423.23 | |

TRANSACTION DETAIL

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ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex at or after 12:01 A.M. on transaction date.

| | | Age | nda Item: |
|---|----------------------|--|-----------|
| BANK DRAFT AMOUNTS A.OTHER.TOTALS 27,383.38 | 2,805.04 | 30,188.42 16,907.57 16,907.57 | 47,095.99 |
| 27,383.38 | 2,805.04 | EFT FOR 01/06/22 2,552.38 596.92 5,298.40 2,264.18 452.84 11,164.72 2,552.38 247.00 2,305.39 41.16 5,742.85 596.92 247.00 2,305.39 41.16 5,742.85 | TOTAL EFT |
| DESCRIPTION Net Pay Allocations | Check Amounts | Employee Withholdings Social Security Medicare Fed Income Tax CA Income Tax CA Income Tax CA Income Tax CA Income Tax CA Income Tax CA Income Tax Social Security Medicare Fed Unemploy CA Unemploy CA Unemploy CA Emp Train Total Liabilities | |
| PRODUCT Direct Deposit | Readychex® | Taxpay© | |
| ACCOUNT NUMBER XXXXXX393 | xxxxxx393 | xxxxx393 | |
| BANK NAME WELLS FARGO BANK, NA | WELLS FARGO BANK, NA | WELLS FARGO BANK, NA | |
| TRANS. DATE 01/06/22 | 01/06/22 | 01/07/22 | |

12/20/21 - 01/02/22 01/07/22

Period Start - End Date Check Date

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PAYROLL JOURNAL

| EMPLOYEE NAME | HOURS, EARNINGS, REIMBURSEMENTS & OTH | GS, RE | IMBURSEM | | IER PAYMENTS | WITHHOLDINGS | GS | DEDUCTIONS | S | NET PAY | ≻ | |
|---|--|--|---|---|---------------------------|--|--|--|----------|---|-------------------------------------|----------|
| 9 | DESCRIPTION | ATE | HOURS | EARNINGS | REIMB & OTHER PAYMENTS | | | | | ALLOCATIONS | SNO | |
| **** 30 WATER SEWER King, James R 49 | Regular Sick Accr-Memo Vacation -Memo | | | 5,910,40 | | Social Security Social Security M4:62 Fed Income Tax CA Income Tax CA Disability | 366,45 457 85,70 Gar 708,32 388,98 65,01 | 66,45 66,45 85,70 Garnishment 08;32 88;98 65;01 | 1,292:31 | Direct Deposit # 4169 1 Check Amt Chkg 730 2,6 | 353. | 83 D |
| | EMPLOYEE | TOTAL | | 5,910,40 | | | 1,614,46 | 467 | 1,442,31 | | 2,853.63 | 0 |
| Patrick, Sean M 59 | Regular 44,7800 Standby 67,1700 Overtime 67,1700 Double Time 89,5600 Holiday 44,7800 Sick 44,7800 Sick 70,174L | 44,7800 67,1700 89,5600 44,7800 44,7800 707AL | 69:25 2:50 2:50 10:00 0:75 84:50 | 3,101,02 315,00 167,93 179,12 447,80 33,59 4,244,46 | | Social Security Medicare Fed Income Tax CA Disability CA Disability | 263;16 457 61;55 431;63 262;91 46;69 1,066;94 | 457 | 250.00 | 250:00 Direct Deposit # 4170 Chkg 717 2,9 Chkg 717 2,9 250:00 Net Pav 2.9 | 170 0.00 2,928.52 2,928.52 | |
| Schott Schott 14 Page 10 of 82 | Regular 48: Standby Life Ins Reimb Txble Sick Accr-Memo Vacation -Memo | 48.8000 | 800 | 3,904,00 270,00 100,00 | M185 M6.15 | Social Security Medicare Fed Income Tax Mf: 15 CA Income Tax | 264.99 61.97 604.51 230.13 47.01 | 457 Credit Un 2 | 60000 | 600:00, Direct Deposit # 4171 150:00 Check Amt Chkg 019 2,3 | 171 0.00 2,315.39 | 0.0 |
| | CHECK 1 TOTAL | DTAL | 80.00 | 4,274:00 | | | 1,208:61 | | 750:00 | 0 Net Pay | 2,315.39 | m |
| | Overtime 73 Double Time 97 | 73,2000 97,6000 | 12 25 3 75 | 89670 36600 | | Social Security Medicare Fed Income Tax CA Income Tax CA Disability | 7829 1831 1831 12354 2478 2478 2478 | | | Direct Deposit # 4172 Check Amt Chkg 019 1,0 | 172 0.00 1,003.89 | 0.0 |
| | CHECK 2 TÖTAL | DTAL | 16.00 | 1,262 70 | | | 258.81 | | ····· | Net Pay | 1,003.89 | Ø |
| Shelton, Joshua M 64 | EMPLOYEE T01AL Regular 315700 Overtime 47 3550 | 101AL 31 5700 47 3550 | 00.08 00.08 00.08 | 5,536;70 2,525;60 426;20 | | Social Security Medicare Fed Income Tax CA Income Tax | 1,467,42 183,01 42,80 259,25 156,25 | | 750:00 | 750500 Net Pay 3,3 Direct Deposit # 4173 Check Amt 2,2 Chkg 722 2,2 | 3,319.28 173 0.00 2,278.02 | - |
| | EMPLOYEE TC | TOTAL | 89.00 | 2.951.80 | | CA Disability | 32.47 673.78 | | | Net Dav | CU 870 C | |
| Vosburgh, Justin E 57 | Regular 47 Standby Overtime 70 Double Time 94 Vacation 47 | 47,2300 70,8450 94,4600 47,2300 | 77.50 8.00 1.25 2.50 | 3,660 33 135 00 566 76 118 08 118 08 | | Social Security Medicare Fed Income Tax CA Income Tax CA Disability | 285.09 457 66.67 Loa 422.31 176.25 50.58 | 8500 66,67 Loan Payment 76,25 50,58 | 150:00 | 150:00 Direct Deposit # 4174 112 73 Check Amt Chkg 400 3,3 | 3,334.62 | em: 6A.2 |

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> 01/03/22 -01/16/22 01/21/22

> Period Start - End Date Check Date

0085 0085-T591 Donner Summit Public Utility Run Date 01/19/22 03:15 PM

0085 0085-T591 Donner Summit Public Utility

PAYROLL JOURNAL

| EMPLOYEE NAME | HOURS, EARNINGS, REIMBURSEMENTS & OTH | S, REIMBURSE | | ER PAYMENTS | WITHHOLDINGS | ŝ | DEDUCTIONS | 60 | NET PAY | × | |
|---|---|--|---|---------------------------|---|---|---|--|---|-----------------------------------|------------------------|
| 9 | DESCRIPTION RATE | HOURS | EARNINGS | REIMB & OTHER PAYMENTS | | | | | ALLOCATIONS | ONS | |
| **** 30 WATER SEWER (cont.) Vosburgh, Justin E (cont.) 57 | (cont.) | | | | | ******* | | | | | |
| | EMPLOYEE TOTAL | -AL 89.25 | 4,598,25 | | | 1,000:90 | | 262:73 | 262:73 Net Pay | 3,334.62 | 01 |
| **** 50 AD MIN Mehler, Deleane 51 | Regular 39,9600 | 500 BC:00 | 3,196,80 | | Social Security Medicare Fed Income Tax CA Disability | 198:20 457 46:36 475;91 171:08 35:16 | | 100 | Direct Deposit # 4175 Check Amt Chkg 963 2,1 | 175 0.00 2,170.09 | |
| | EMPLOYEE TOTAL | | 3,196,80 | | | 926,71 | | 100;00 | Net Pay | 2,170.09 | • |
| Palmer, Steven V 65 Ba | Regular | | 6,731,00 | | Social Security Medicare Fed Income Tax CA Disability | 417,32 97,60 1,451,36 542,86 74,04 | | | Direct Deposit # 4176 Check Amt Chkg 779 3,5 Savg 330 6 | 176 0.00 3,547.82 600.00 | |
| ge 1 [.] | EMPLOYEE TÖTAL | -AL | 6,731:00 | | | 2,583.18 | | | Net Pay | 4,147.82 | 0 |
| tof B Transaction(s) | Regular Regular Standby Double Time Overtime Holiday Life Ins Reimb Txble Sick Vacation Sick Accr-Memo Sick Accr-Memo Vacation -Memo | 88 7. 5 7. 5 7. 5 7. 5 7. 5 7. 5 7. 5 7. 5 | 29,029,15 720,00 663,20 663,20 100,00 100,00 330,00 118,08 | 8.6 77 77 | Social Security Medicare Fed Income Tax CA Disability CA Disability | 2,056551 457 480:96 Cre- 4,476:83 Gar 1,955:24 Loa 364:85 | 457 Credit Un 2 Garnishment Loan Payment | 1,256(00 150:00 112,73 112,73 | Check Amt Dir Dep | 21,031.98 | |
| | COMPANY TOTAL | 438.75 | 33,169,41 | | | 9,332:39 | | 2,805:04 Net Pay | | 21,031,98 | |
| | | | | | Employer Liabilities | S | | | | | F Aç |
| | | | | <u>weroo</u> | Social Security Medicare Fed Unemploy CA Unemploy CA Emp Train | 2,056,50 480,94 72,14 673,36 12,03 | | | | | ebruary 1 genda Ite |
| | | | | TOTAL EMPLO TOTAL | EMPLOYER LIABILITY TOTAL TAX LIABILITY | 3,294;97 12,627;36 | | | | | 5, 2 m: 6 |
| (IC) = Independent Contractor | | | | | | | | | | **** | 022 A.2 |

0085 0085-T591 Donner Summit Public Utility Run Date 01/19/22 03:15 PM

01/03/22 - 01/16/22 01/21/22 Period Start - End Date Check Date

Payroll Journal Page 2 of 2 PYRJRN

| Utility | |
|---------------|--|
| Public | |
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| T-2800 | |
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| 35 0085-T | |

CASH REQUIREMENTS

CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 01/21/22: \$36,464.38

IMPORTANT COVID-19 INFORMATION: If you filed IRS Form 7200, please notify your Paychex representative to avoid owing a balance at the end of the quarter and ensure your Form 941 is accurate.

| TRANSACTION SUMMARY | | | |
|-------------------------------|---|---|--|
| SUMMARY BY TRANSACTION TYPE - | TOTAL ELECTRONIC FUNDS TRANSFER (EFT) CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES CASH REQUIRED FOR CHECK DATE 01/21/22 | 36,464.38 36,464.38 1,512.73 37,977.11 | |

TRANSACTION DETAIL

Page 12 of 82

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex at or after 12:01 A.M. on transaction date.

| | | | | Age | enda Item: |
|--|----------------------|--|-----------------------------------|------------------|------------|
| BANK DRAFT AMOUNTS <u>8.0ther totals</u> 21,031.98 | 2,805.04 | 23,837.02 | 12,627.36 | 12,627.36 | 36,464.38 |
| 21,031.98 | 2,805.04 | EFT FOR 01/20/22 2,056.51 4,476.83 1,953.24 364.85 9,332.39 2,056.50 480.94 72.14 72.14 | 3,294.97 | EFT FOR 01/21/22 | TOTAL EFT |
| DESCRIPTION Net Pay Allocations | Check Amounts | Employee Withholdings Social Security Medicare Fed Income Tax CA Income Tax CA Income Tax CA Income Tax CA Income Tax Ca Income Tax Fed Unemploy CA Unemploy | UN EMP Irain Total Liabilities | | |
| PRODUCT Direct Deposit | Readychex® | Taxpay® | | | |
| ACCOUNT NUMBER XXXXXX393 | xxxxxx393 | xxxxx393 | | | |
| BANK NAME WELLS FARGO BANK, NA | WELLS FARGO BANK, NA | WELLS FARGO BANK, NA | | | |
| TRANS. DATE 01/20/22 | 01/20/22 | 01/21/22 | | | |

01/03/22 - 01/16/22 01/21/22

Period Start - End Date Check Date February 15, 2022 Agenda Item: 6A.3

DONNER SUMMIT PUBLIC UTILITY DISTRICT SCHEDULE OF CASH AND DEBT RESTRICTED RESERVES DECEMBER 31, 2021

| | | _ | | Reserves |
|-----------------------------|-------------------------------|----------|--------------|--------------------|
| Bank Account | Reserve | <u> </u> | ook Balance | Restricted |
| Wells Fargo - Checking | | \$ | (806,973.17) | |
| Wells Fargo - Deposit | | | 421,554.46 | |
| Wells Fargo - Savings | | | 704,538.71 | |
| Wells Fargo - Payroll | | | - | |
| LAIF | | | 3,385.13 | |
| | SWRCB Loan Construction | | | 719,191.03 |
| | WTP Loan Construction | | | 18,187.00 |
| | Big Bend Water Loan Reserve 1 | | | 7,604.38 |
| | Big Bend Water Loan Reserve 2 | 2 | | 3,123.23 |
| | Big Bend Assessment | | | 10,385.76 |
| Totals | | | 322,505.13 | 758,491.40 |
| Unrestricted Cash Available | | | | \$ (435,986.27) |

February 15, 2022 Agenda Item: 6A.4

DONNER SUMMIT PUBLIC UTILITY DISTRICT

FINANCIAL STATEMENTS AND INDEPENDENT ACCOUNTANTS' COMPILATION REPORT

DECEMBER 31, 2021

DONNER SUMMIT PUBLIC UTILITY DISTRICT TABLE OF CONTENTS DECEMBER 31, 2021

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| Combined Business-Type Activities | 2 |
| Statement of Activities and Changes in Net Position – Budgetary Basis | |
| Budget and Actual – Business-Type Activity – Water | 3 |
| Statement of Activities and Changes in Net Position – Budgetary Basis | |
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| Statement of Activities and Changes in Net Position – Budgetary Basis | |
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| | - |
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February 15, 2022 Agenda Item: 6A.4

100 West Liberty St. Suite 1100 Reno, NV 89501

775.786.6141 775.323.6211 bvcocpas.com

INDEPENDENT ACCOUNTANTS' COMPILATION REPORT

To the Board of Directors Donner Summit Public Utility District

Management is responsible for the accompanying financial statements of the business-type activities of Donner Summit Public Utility District (the District) which comprise the statements of activities and changes in net position – budgetary basis for the six months ended December 31, 2021 in accordance with the budgetary basis of accounting, and for determining that the budgetary basis of accounting is an acceptable financial reporting framework. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements nor were we required to perform any procedures to verify the accuracy or the completeness of the information provided by management. We do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit substantially all of the disclosures and the statement of cash flows required by accounting principles generally accepted in the United States of America. If the omitted disclosures and statement of cash flows were included in the financial statements, they might influence the user's conclusions about the District's financial position, results of operations, and cash flows. Accordingly, the financial statements are not designed for those who are not informed about such matters.

The financial statements have been prepared on the budgetary basis of accounting, which includes expensing capital outlay purchases and principal payments on long-term debt. The budgetary basis of accounting is a basis of accounting other than accounting principles generally accepted in the United States of America.

Supplementary Information

The accompanying supplementary information contained on page 8 is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management. The supplementary information was subject to our compilation engagement. We have not audited or reviewed the supplementary information and do not express an opinion, a conclusion, nor provide any assurance on such information.

Bernord Veglerolo

Reno, Nevada January 28, 2022

February 15, 2022DONNER SUMMIT PUBLIC UTILITY DISTRICTAgenda Item: 6A.42STATEMENT OF ACTIVITIES AND CHANGES IN NET POSITION - BUDGETARY BASIS COMBINED BUSINESS-TYPE ACTIVITIES FOR THE SIX MONTHS ENDED DECEMBER 31, 2021

| | Water | Sewer | Treatment | Admin | Total |
|---------------------------------------|---------------|--------------|-----------------|-----------------|------------------|
| Program Revenue | | | | | |
| Water fees | \$ 247,271.31 | \$ - | \$ - | \$- | \$ 247,271.31 |
| Sewer fees | - | 284,806.99 | 760,614.55 | - | 1,045,421.54 |
| Big Bend service fees | 14,647.92 | | - | - | 14,647.92 |
| Big Bend assessment | 10,385.76 | - | - | - | 10,385.76 |
| Total Program Revenue | 272,304.99 | 284,806.99 | 760,614.55 | - | 1,317,726.53 |
| Expenses | | | | | |
| Salaries-Operations | 60,051.13 | 50,497.48 | 162,410.86 | 165,980.86 | 438,940.33 |
| Employee benefits | 27,002.65 | 19,320.74 | 65,690.75 | 32,807.38 | 144,821.52 |
| Board expense | - | - | - | 28,315.46 | 28,315.46 |
| Professional fees | 1,102.00 | 266.19 | 26,631.06 | 59,151.63 | 87,150.88 |
| Dues and subscriptions | 671.16 | - | 3,034.14 | 7,615.00 | 11,320.30 |
| Fees, permits, certifications, leases | 2,593.40 | 1,836.67 | 12,342.55 | 5,126.42 | 21,899.04 |
| Training, education, travel | 250.00 | - | 623.74 | - | 873.74 |
| Insurance | 15,483.96 | 13,020.60 | 41,877.12 | 7,820.22 | 78,201.90 |
| Office supplies and miscellaneous | - | 353.79 | 149.37 | 3,022.91 | 3,526.07 |
| Utilities, communications, telemetry | 16,597.17 | 10,888.90 | 120,375.18 | 12,932.39 | 160,793.64 |
| Chemicals and lab supplies | 12,919.54 | 313.75 | 113,770.21 | - | 127,003.50 |
| Laboratory testing | 1,120.00 | - | 23,680.00 | - | 24,800.00 |
| Equipment maintenance and repair | 3,222.35 | 1,167.23 | 29,758.85 | - | 34,148.43 |
| Small equipment and rental | 2,347.70 | - | 5,283.42 | 451.20 | 8,082.32 |
| Operating supplies | 2,452.12 | 1,542.22 | 665.70 | 1,629.98 | 6,290.02 |
| Sludge removal | - | - | 9,171.61 | - | 9,171.61 |
| Vehicle maintainance, repair, fuel | 3,981.30 | 4,237.98 | 2,955.39 | - | 11,174.67 |
| Infiltration and inflow program | - | - | _, | - | - |
| Facility maintenance and repair | 9,414.50 | 1,572.50 | 21,870.01 | 1,450.06 | 34,307.07 |
| Amortization of land lease | - | - | 10,125.00 | - | 10,125.00 |
| Debt service | - | - | 786,801.45 | - | 786,801.45 |
| Capital outlay | 14,995.71 | 32,755.88 | 65,019.52 | - | 112,771.11 |
| Capital projects | - | 51,382.31 | - | - | 51,382.31 |
| 2021 Winter Emergency | - | 7,495.04 | - | - | 7,495.04 |
| Total Expenses | 174,204.69 | 196,651.28 | 1,502,235.93 | 326,303.51 | 2,199,395.41 |
| Excess (Deficiency) of Program | | | | | |
| Revenues Over Expenses | 98,100.30 | 88,155.71 | (741,621.38) | (326,303.51) | (881,668.88) |
| General Revenues | | | | | |
| Interest revenue | - | - | - | 40.33 | 40.33 |
| Sierra Lakes | - | - | 217,979.60 | - | 217,979.60 |
| Property tax | - | 362.03 | 1,594.87 | - | 1,956.90 |
| Other income | - | - | - | 2,223.16 | 2,223.16 |
| Total General Revenues | | 362.03 | 219,574.47 | 2,263.49 | 222,199.99 |
| Increase (Decrease) in Net Position | \$ 98,100.30 | \$ 88,517.74 | \$ (522,046.91) | \$ (324,040.02) | \$ (659,468.89) |
| Net Position, Beginning of Year | | | | | 13,582,129.21 |
| Net Position, End of Period | | | | | \$ 12,922,660.32 |

February 15, 2022 Agenda Item: 6A.4 ₃

DONNER SUMMIT PUBLIC UTILITY DISTRICT STATEMENT OF ACTIVITIES AND CHANGES IN NET POSITION - BUDGETARY BASIS BUDGET AND ACTUAL BUSINESS-TYPE ACTIVITY - WATER FOR THE SIX MONTHS ENDED DECEMBER 31, 2021

| | Y | Actual ′ear to Date 12/31/21 | Fis | Budget Total cal Year 2021 | Budget Percent Complete 12/31/21 | Rem | naining Budget 12/31/21 |
|---------------------------------------|----|------------------------------------|-----|----------------------------------|--|-----|----------------------------|
| Program Revenue | | | | | | | |
| Water fees | \$ | 247,271.31 | \$ | 547,511.00 | 45.16% | \$ | 300,239.69 |
| Big Bend service fees | | 14,647.92 | | 29,732.00 | 49.27% | | 15,084.08 |
| Big Bend assessment | | 10,385.76 | | 20,772.00 | 50.00% | | 10,386.24 |
| Total Program Revenue | | 272,304.99 | | 598,015.00 | 45.53% | | 315,323.77 |
| Expenses | | | | | | | |
| Salaries-Operations | | 60,051.13 | | 123,535.00 | 48.61% | | 63,483.87 |
| Employee benefits | | 27,002.65 | | 57,658.00 | 46.83% | | 30,655.35 |
| Professional fees | | 1,102.00 | | 15,000.00 | 7.35% | | 13,898.00 |
| Dues and subscriptions | | 671.16 | | 379.00 | 177.09% | | (292.16) |
| Fees, permits, certifications, leases | | 2,593.40 | | 11,743.00 | 22.08% | | 9,149.60 |
| Training, education, travel | | 250.00 | | 942.00 | 26.54% | | 692.00 |
| Insurance | | 15,483.96 | | 31,281.00 | 49.50% | | 15,797.04 |
| Office supplies and miscellaneous | | - | | 549.00 | 0.00% | | 549.00 |
| Utilities, communications, telemetry | | 16,597.17 | | 27,593.00 | 60.15% | | 10,995.83 |
| Chemicals and lab supplies | | 12,919.54 | | 26,379.00 | 48.98% | | 13,459.46 |
| Laboratory testing | | 1,120.00 | | 5,000.00 | 22.40% | | 3,880.00 |
| Equipment maintenance and repair | | 3,222.35 | | 8,000.00 | 40.28% | | 4,777.65 |
| Small equipment and rental | | 2,347.70 | | 6,750.00 | 34.78% | | 4,402.30 |
| Operating supplies | | 2,452.12 | | 5,000.00 | 49.04% | | 2,547.88 |
| Vehicle maintenance, repair, fuel | | 3.981.30 | | 2,524.00 | 157.74% | | (1,457.30) |
| Facility maintenance and repair | | 9,414.50 | | 5,000.00 | 188.29% | | (4,414.50) |
| Angela WTP debt service | | - | | 9,350.00 | 0.00% | | 9,350.00 |
| Big Bend debt service | | - | | 21,655.00 | 0.00% | | 21,655.00 |
| Capital equipment | | 14,995.71 | | 71,880.00 | 20.86% | | 56,884.29 |
| Total Expenses | | 174,204.69 | | 430,218.00 | 40.49% | | 256,013.31 |
| Excess of Program | | | | | | | |
| | | 09 100 20 | | 167 707 00 | E9 460/ | | 50 210 46 |
| Revenues Over Expenses | | 98,100.30 | | 167,797.00 | 58.46% | | 59,310.46 |
| General Revenues | | | | | | | |
| Property tax | | | | 29,700.00 | 0.00% | | 29,700.00 |
| Total General Revenues | | - | | 29,700.00 | 0.00% | | 29,700.00 |
| Increase in Net Position | \$ | 98,100.30 | \$ | 197,497.00 | 58.46% | \$ | 89,010.46 |

February 15, 2022 Agenda Item: 6A.4 4

DONNER SUMMIT PUBLIC UTILITY DISTRICT STATEMENT OF ACTIVITIES AND CHANGES IN NET POSITION - BUDGETARY BASIS BUDGET AND ACTUAL BUSINESS-TYPE ACTIVITY - SEWER FOR THE SIX MONTHS ENDED DECEMBER 31, 2021

| | Actual Year to Date 12/31/21 | Budget Total Fiscal Year 2021 | Budget Percent Complete 12/31/21 | Remaining Budget 12/31/21 | |
|---------------------------------------|------------------------------------|-------------------------------------|--|------------------------------|--|
| Program Revenue | | | | | |
| Sewer fees | \$ 284,806.99 | \$ 450,919.00 | 63.16% | \$ 166,112.01 | |
| Total Program Revenue | 284,806.99 | 450,919.00 | 63.16% | 166,112.01 | |
| Expenses | | | | | |
| Salaries-Operations | 50,497.48 | 103,882.00 | 48.61% | 53,384.52 | |
| Employee benefits | 19,320.74 | 52,453.00 | 36.83% | 33,132.26 | |
| Professional fees | 266.19 | 7,000.00 | 3.80% | 6,733.81 | |
| Fees, permits, certifications, leases | 1,836.67 | 3,376.00 | 54.40% | 1,539.33 | |
| Training, education and travel | - | 273.00 | 0.00% | 273.00 | |
| Insurance | 13,020.60 | 31,281.00 | 41.62% | 18,260.40 | |
| Office supplies and miscellaneous | 353.79 | 563.00 | 62.84% | 209.21 | |
| Utilities, communications, telemetry | 10,888.90 | 29,149.00 | 37.36% | 18,260.10 | |
| Chemicals and lab supplies | 313.75 | 565.00 | 55.53% | 251.25 | |
| Small equipment and rental | - | 2,400.00 | 0.00% | 2,400.00 | |
| Operating supplies | 1,542.22 | 1,000.00 | 154.22% | (542.22) | |
| Sludge removal | - | 1,200.00 | 0.00% | 1,200.00 | |
| Infiltration - inflow | - | 26,000.00 | 0.00% | 26,000.00 | |
| Equipment maintenance and repair | 1,167.23 | 10,178.00 | 11.47% | 9,010.77 | |
| Vehicle maintenance, repair, fuel | 4,237.98 | 3,794.00 | 111.70% | (443.98) | |
| Facility maintenance and repair | 1,572.50 | 8,000.00 | 19.66% | 6,427.50 | |
| Capital equipment | 32,755.88 | 133,423.00 | 24.55% | 100,667.12 | |
| Capital projects - sewer extension | 51,382.31 | 105,000.00 | 48.94% | 53,617.69 | |
| 2021 Winter Emergency | 7,495.04 | - | 0.00% | (7,495.04) | |
| Total Expenses | 196,651.28 | 519,537.00 | 37.85% | 322,885.72 | |
| Excess (Deficiency) of Program | | | | | |
| Revenues Over Expenses | 88,155.71 | (68,618.00) | -128.47% | (156,773.71) | |
| General Revenues | | | | | |
| Property tax | 362.03 | 19,481.00 | 1.86% | 19,118.97 | |
| Total General Revenues | 362.03 | | 1.86% | | |
| i otal General Revenues | 302.03 | 19,481.00 | 1.00% | 19,118.97 | |
| Increase (decrease) in Net Position | \$ 88,517.74 | \$ (49,137.00) | -180.14% | \$ (137,654.74) | |

DONNER SUMMIT PUBLIC UTILITY DISTRICT STATEMENT OF ACTIVITIES AND CHANGES IN NET POSITION - BUDGETARY BASIS BUDGET AND ACTUAL BUSINESS-TYPE ACTIVITY - WASTEWATER TREATMENT FOR THE SIX MONTHS ENDED DECEMBER 31, 2021

| | Actual Year to Date 12/31/21 | Budget Total _Fiscal Year 2021 | Budget Percent Complete 12/31/21 | Remaining Budget 12/31/21 | |
|---------------------------------------|------------------------------------|--------------------------------------|--|------------------------------|--|
| Program Revenue | | | | | |
| Sewer fees | \$ 760,614.55 | \$ 1,352,757.00 | 56.23% | \$ 592,142.45 | |
| Recycled water sales | - | 50,000.00 | 0.00% | 50,000.00 | |
| CFD revenue for WWTP loan | - | 282,392.00 | 0.00% | 282,392.00 | |
| Non CFD revenue for WWTP loan | - | 281,044.00 | 0.00% | 281,044.00 | |
| Total Program Revenue | 760,614.55 | 1,966,193.00 | 38.68% | 1,205,578.45 | |
| | | | | | |
| Expenses | | 00440700 | 10.010/ | | |
| Salaries-operations | 162,410.86 | 334,107.00 | 48.61% | 171,696.14 | |
| Employee benefits | 65,690.75 | 165,653.00 | 39.66% | 99,962.25 | |
| Professional fees | 26,631.06 | 81,250.00 | 32.78% | 54,618.94 | |
| Dues and subscriptions | 3,034.14 | 1,200.00 | 252.85% | (1,834.14) | |
| Fees, permits, certifications, leases | 12,342.55 | 17,623.00 | 70.04% | 5,280.45 | |
| Training, education and travel | 623.74 | 2,745.00 | 22.72% | 2,121.26 | |
| | 41,877.12 | 86,022.00 | 48.68% | 44,144.88 | |
| Office supplies and miscellaneous | 149.37 | 823.00 | 18.15% | 673.63 | |
| Utilities, communications, telemetry | 120,375.18 | 285,896.00 | 42.10% | 165,520.82 | |
| Chemicals and lab supplies | 113,770.21 | 175,497.00 | 64.83% | 61,726.79 | |
| Laboratory testing | 23,680.00 | 41,910.00 | 56.50% | 18,230.00 | |
| Small equipment and rental | 5,283.42 | 7,200.00 | 73.38% | 1,916.58 | |
| Operating supplies | 665.70 | 7,632.00 | 8.72% | 6,966.30 | |
| Equipment maintenance and repair | 29,758.85 | 34,240.00 | 86.91% | 4,481.15 | |
| Vehicle maintenance, repair, fuel | 2,955.39 | 12,325.00 | 23.98% | 9,369.61 | |
| Sludge removal | 9,171.61 | 43,000.00 | 21.33% | 33,828.39 | |
| Facility maintenance and repair | 21,870.01 | 20,000.00 | 109.35% | (1,870.01) | |
| Amoritization of land lease | 10,125.00 | 20,250.00 | 50.00% | 10,125.00 | |
| Debt service | 786,801.45 | 719,191.00 | 109.40% | (67,610.45) | |
| Capital outlay | 65,019.52 | | 0.00% | (65,019.52) | |
| Total Expenses | 1,502,235.93 | 2,056,564.00 | 73.05% | 554,328.07 | |
| Excess (Deficiency) of Program | | | | | |
| Revenues Over Expenses | (741,621.38) | (90,371.00) | 820.64% | 651,250.38 | |
| | | | | | |
| General Revenues | | | | | |
| Sierra Lakes | 217,979.60 | 381,152.00 | 57.19% | 163,172.40 | |
| Property tax | 1,594.87 | 85,820.00 | 1.86% | 84,225.13 | |
| Total General Revenues | 219,574.47 | 466,972.00 | 47.02% | 247,397.53 | |
| Increase (decrease) in Net Position | \$ (522,046.91) | \$ 376,601.00 | -138.62% | \$ 898,647.91 | |

February 15, 2022 Agenda Item: 6A.4 6

DONNER SUMMIT PUBLIC UTILITY DISTRICT STATEMENT OF ACTIVITIES AND CHANGES IN NET POSITION - BUDGETARY BASIS BUDGET AND ACTUAL BUSINESS-TYPE ACTIVITY - ADMIN FOR THE SIX MONTHS ENDED DECEMBER 31, 2021

| | A | Developed | Devilent | |
|---------------------------------------|--------------------------|---------------------------|------------------------------|------------------------------|
| | Actual | Budget | Budget | Demoisium Devicest |
| | Year to Date 12/31/21 | Total Fiscal Year 2021 | Percent Complete 12/31/21 | Remaining Budget 12/31/21 |
| Program Revenue | 12/31/21 | | 12/31/21 | 12/31/21 |
| Service Fees | _ | _ | 0.00% | _ |
| Total Program Revenue | | | 0.00% | |
| Total Trogram Nevenue | | | 0.0070 | |
| Expenses | | | | |
| Salaries-operations | 165,980.86 | 324,358.00 | 51.17% | 158,377.14 |
| Employee benefits | 32,807.38 | 105,724.00 | 31.03% | 72,916.62 |
| Board expense | 28,315.46 | 61,846.00 | 45.78% | 33,530.54 |
| Professional fees | 59,151.63 | 73,800.00 | 80.15% | 14,648.37 |
| Dues and subscriptions | 7,615.00 | 7,062.00 | 107.83% | (553.00) |
| Fees, permits, certifications, leases | 5,126.42 | 20,593.00 | 24.89% | 15,466.58 |
| Training, education and travel | - | 1,500.00 | 0.00% | 1,500.00 |
| Insurance | 7,820.22 | 7,820.00 | 100.00% | (0.22) |
| Office supplies and miscellaneous | 3,022.91 | 7,000.00 | 43.18% | 3,977.09 |
| Utilities, communications, telemetry | 12,932.39 | 28,420.00 | 45.50% | 15,487.61 |
| Equipment maintenance and repair | - | 6,552.00 | 0.00% | 6,552.00 |
| Small equipment and rental | 451.20 | - | 0.00% | (451.20) |
| Operating supplies | 1,629.98 | - | 0.00% | (1,629.98) |
| Facility maintenance and repair | 1,450.06 | 2,600.00 | 55.77% | 1,149.94 |
| Total Expenses | 326,303.51 | 647,275.00 | 50.41% | 320,971.49 |
| | | | | |
| Deficiency of Program | | | | |
| Revenues Over Expenses | (326,303.51) | (647,275.00) | 50.41% | (320,971.49) |
| General Revenues | | | | |
| Interest revenue | 40.33 | _ | 0.00% | (40.33) |
| Other income | 2,223.16 | 14,500.00 | 15.33% | 12,276.84 |
| Total General Revenues | | | 15.61% | |
| | 2,263.49 | 14,500.00 | 13.01% | 12,236.51 |
| Decrease in Net Position | \$ (324,040.02) | \$ (632,775.00) | 51.21% | \$ (308,734.98) |

SUPPLEMENTARY INFORMATION

DONNER SUMMIT PUBLIC UTILITY DISTRICT SCHEDULE OF BIG BEND TRANSACTIONS FOR THE SIX MONTHS ENDED DECEMBER 31, 2021

| Revenue | \$ 25,033.68 |
|---------------------------------|-----------------|
| Expenses Interest | - |
| Repairs and maintenance | 4,424.87 |
| Total expenses | 6,644.87 |
| Excess of revenue over expenses | \$ 18,388.81 |

February 15, 2022 Agenda Item: 6B

Donner Summit Public Utility District Board of Directors Regular Meeting Minutes Tuesday, January 18, 2022 - 6:00 P.M. DSPUD Office, 53823 Sherritt Lane, Soda Springs California

1. Call to Order

For the Regular Meeting (Section 54954), January 18, 2022 at 6:00 P.M., the meeting was conducted via Zoom due to the COVID-19 pandemic and in accordance with Governor Newsom's Executive Order N-29-20 and Assembly Bill 361.

The Regular Meeting of January 18, 2022 of the Donner Summit Public Utility District Board of Directors was called to order at 5:58 p.m. by President Cathy Preis.

2. Roll Call

| Cathy Preis, President | - Present |
|---------------------------|-----------|
| Philip Gamick, Director | - Present |
| Alex Medveczky, Secretary | - Absent |
| Joni Kaufman, Director | - Present |
| Dawn Parkhurst, Director | - Present |

3. Clear the Agenda- No Changes

4. Public Participation – This is time set aside for the public to address the Board on any matter not on the agenda. Comments related to any item already on the agenda should be addressed at the time that that item is considered. Each speaker will be limited to five minutes, but speaker time may be reduced at the discretion of the Board President if there are a large number of speakers on any given subject. None.

5. Consent Calendar

All items listed under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board requests an item to be removed from the Consent Calendar for a separate action. Any items removed will be considered after the motion to approve the Consent Calendar.

A. Approve Finance Report for January 18, 2022

- 1. Cash Disbursements–General, Months of November and December
- 2. Cash Disbursements–Payroll, Months of November and December
- 3. Schedule of Cash and Reserves, October and November
- 4. Accountants Financial Statements, October and November
- B. Approve Regular Meeting Minutes November 16, 2021
- C. Approve Special Meeting Minutes December 28, 2021

D. Approve Monthly Safety Committee Meeting Minutes, November 21, 2021

| Motion: | Approve the Consent Calendar |
|---------------|---|
| By: | Phil Gamick |
| Second: | Joni Kaufman |
| Roll Call Vot | e: 4 Ayes, 0 Noes, 1 Absent, 0 Abstain, 0 Vacancy |
| Motion Carı | ries |

6. Department Reports

A. Administration - Steven Palmer, General Manager The General Manager presented his report.

Alex Medveczky arrived at 6:09 p.m.

- B. Sewer and Water Department Jim King, Chief Plant Operator
 - 1. Waste Water Flow Data, November and December
 - 2. Fresh Water Flow Data, November and December
 - 3. Operations and Maintenance Summary The Chief Plant Operator presented the data and summaries for the months of November and December.

7. Information Items

A. California Special District Association 2021 Highlights Highlights are presented in the meeting packet.

8. Action Items

A. Adopt a Resolution to Continue Remote Board Meetings in Accordance with Assembly Bill 361

Motion: Adopt Resolution 2022-10 to Continue Remote Board Meetings in Accordance with Assembly Bill 361

| By: | - | Joni Kaufman |
|----------------|---|----------------|
| Second: | | Dawn Parkhurst |
| Roll Call Vote | | |
| Cathy Preis | - | Aye |
| Phil Gamick | - | Aye |
| Alex Medveczky | - | Aye |
| Joni Kaufman | - | Aye |
| Dawn Parkhurst | - | Aye |
| Motion Carries | | - |

- B. Adopt a Resolution Authorizing the Grant Application, Acceptance, and Execution for the Big Bend Tank Rehabilitation Project
 - Motion: Adopt Resolution 2022-11 Authorizing the Grant Application, Acceptance, and Execution for the Big Bend Tank Rehabilitation Project
 - By: Alex Medveczky

Second: Joni Kaufman Roll Call Vote: 5 Ayes, 0 Noes, 0 Absent, 0 Abstain, 0 Vacancy

Motion Carries

9. Director Reports: In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities (concerning the District). They may ask questions for clarification make a referral to staff or take action to have staff place a matter of business on a future agenda.

10. Adjournment

Motion:Adjourn Meeting at 6:47 p.m.By:Alex MedveczkySecond:Dawn Parkhurst
Roll Call Vote: 5 Ayes, 0 Noes, 0 Absent, 0 Abstain, 0 VacancyMotion Carries

Schedule of Upcoming Meetings

Regular Meeting – February 15, 2022 Regular Meeting – March 15, 2022 Regular Meeting – April 19, 2022

Respectfully Submitted,

Deleane Mehler Administrative Assistant February 15, 2022 Agenda Item: 6C

Safety/Plant Training Donner Summit PUD WWTP

Safety Topic(s): January 2022 Bloodborne Pathogens

Training Notes: DVD

Attendance:

1. Jim K: 2. Paul Schott: 3. Justin V: 4. Deleand M: 5. Steve Palmer 6. Sean Patrick: 7. Josh Shelton: Mr

February 15, 2022 Agenda Item: 7A



STAFF REPORT

PREPARED BY: Steven Palmer, PE, General Manager SP

SUBJECT: General Manager Report

Grant Applications

Cosumnes, American, Bear, and Yuba River (CABY) IRWM

CABY has \$1,001,788 from State Proposition 1 Funds to be available to stakeholders in Spring 2022 for projects that meet the IRWM objectives. Submitted five projects for consideration:

- Drought Resilience Plan
- Sugar Bowl Sewer Extension Phase 1
- Water Main Rehabilitation Program
- Big Bend Raw Water Tank Rehabilitation
- Big Bend Treated Water Pipe Rehabilitation

Attended stakeholder meeting on January 20, 2022. CABY intends on submitting for Proposition1 Funding in the Fall.

Placer County Water Agency (PCWA) Financial Assistance Program (FAP)

PCWA has allowed the District to enter projects into the masterplan for funding but cannot guarantee that the PCWA Board will consider them. The PCWA Board will be contemplating changes to the FAP guidelines at their March meeting. Only \$185,000 is available in Fiscal Year 2022.

USDA Rural Development FY2022 Emergency Community Water Assistance

This Program is focused on ensuring access to clean drinking water for rural areas and towns with a median household income less than the State's median for non-metropolitan areas. The Program funds water transmission line grants up to \$150,000 to construct water line extensions, repair breaks or leaks, and address related maintenance. It also funds grants up to \$1,000,000 to construct a water source, intake, or treatment facility. Applications are accepted year-round. Intend to submit Big Bend Treated Water Pipe Rehabilitation.

Small Community Drought Relief Program

As authorized by the Board at the last meeting, application for the Big Bend Raw Water Tank Rehabilitation Project was submitted on January 28, 2022.

Winter Storm Update

The storms in mid to late December caused damage to lift stations 4 and 8. Multiple pumps and the control panel at lift station 8 were damaged due loss of power and the re-energization process. Placer County and Nevada County both declared local emergencies and have submitted initial damage estimates (IDEs) to California Office of Emergency Services (CalOES) in the hopes that disaster relief funding will become available from the State. We submitted IDEs totaling \$102,595 and are updating as more accurate costs become available. CalOES made a visit to the lift stations on February 2

Additionally, it appears that some of the damage could be related to the re-energization process, and claims have been submitted to Pacific Gas & Electric.

State Water Bill Arrearage Funding Program

The District received \$22,642.38 in funding from this program to distribute to qualifying customers. This Program requires that the District do the following:

- i. Waive all related late fees.
- ii. Allocate the funds received as bill credits to customers.
- iii. Provide documentation to the California Water and Wastewater Payment Program showing the bill credit allocations within 60 days of receiving the funds.
- iv. Notify customers in writing of the amount credited and indicate the credited amount is being provided through the California Water and Wastewater Arrearage Payment Program through funding from the State Water Resources Control Board using federal America Recovery Plan Act (ARPA) funds.
- v. Offer to enroll customers with remaining debt into a payment plan by direct notification.
- vi. Not discontinue water service.

The credits and notifications have been issued, and the final report was submitted to the State.

Sugar Bowl Sewer Extension

We are working with one owner to find a way to get the sewer they need constructed and cooperate on forming the assessment district to fund the entire Project. Also looking for grant opportunities.

Lake Angela Dam Emergency Action Plan

This work was mandated because of the Oroville Dam Spillway failure in February 2017. Received additional comments from California Division of Safety of Dams which are being addressed. Anticipate resubmittal of Emergency Action Plan (EAP) by end of February 2022.

Upcoming Board Items

- Personnel Manual Update
- Five Year Capital Improvement Plan
- FY22/23 Budget Discussion

February 15, 2022 Agenda Item: 7B

DONNER SUMMIT PUBLIC UTILITY DISTRICT WASTEWATER AND FRESH WATER TREATMENT PLANTS END OF MONTH OPERATIONS AND MAINTENANCE SUMMARY

January 2022

| | | | | | | Was | te Wate | er Flow | Data | | | | Februar |
|-----------|-----------------------|-------------------|-------------------|-------------------------|-------------------------|--------------------------|------------------------------------|-------------------------------------|---------------------------------|---------------------------------|--------------------------------|----------|----------|
| Jar | TH OF luary 022 | DSPUD Influent | SLCWD Influent | Total Plant Influent | Total Plant Influent | Total Plant EFF River | Total Plant EFF Snow Storage | Total Plant EFF Snow Delivery | DSPUD Fresh Water Treated | SLCWD Fresh Water Treated | Emergency Storage Return | Weather | Agend |
| DATE | DAY | MGD | MGD | MGD | Totalizer | MGD | MGD | MGD | MGD | MGD | MGD | Cond | Comments |
| 01/01/22 | SAT | 0.18818 | 0.10882 | 0.297 | 1.3072040 | 0.305 | 0.0000 | 0.0000 | 0.238 | 0.118904 | 0.0000 | Clear | |
| 01/02/22 | SUN | 0.23717 | 0.09083 | 0.328 | | 0.386 | 0.0000 | 0.0000 | 0.236 | 0.044144 | 0.0000 | Clear | |
| 01/03/22 | MON | 0.20114 | 0.07386 | 0.275 | | 0.287 | 0.0000 | 0.0000 | 0.210 | 0.106116 | 0.0000 | Clear | |
| 01/04/22 | TUE | 0.09759 | 0.06041 | 0.158 | | 0.172 | 0.0000 | 0.0000 | 0.221 | 0.121912 | 0.0000 | Snow | 2" Snow |
| 01/05/22 | WED | 0.19806 | 0.06194 | 0.260 | | 0.266 | 0.0000 | 0.0000 | 0.198 | 0.092388 | 0.0000 | Clear | |
| 01/06/22 | THU | 0.16735 | 0.06365 | 0.231 | | 0.233 | 0.0000 | 0.0000 | 0.233 | 0.104640 | 0.0000 | Clear | |
| 01/07/22 | FRI | 0.16942 | 0.06858 | 0.238 | | 0.238 | 0.0000 | 0.0000 | 0.272 | 0.034344 | 0.0000 | Cloudy | |
| 01/08/22 | SAT | 0.20098 | 0.07902 | 0.280 | | 0.254 | 0.0000 | 0.0000 | 0.222 | 0.000000 | 0.0000 | Clear | |
| 01/09/22 | SUN | 0.14412 | 0.07888 | 0.223 | | 0.225 | 0.0000 | 0.0000 | 0.175 | 0.061288 | 0.0000 | Clear | |
| 01/10/22 | MON | 0.18910 | 0.06290 | 0.252 | | 0.254 | 0.0000 | 0.0000 | 0.250 | 0.119072 | 0.0000 | Clear | |
| 01/11/22 | TUE | 0.13517 | 0.06083 | 0.196 | | 0.208 | 0.0000 | 0.0000 | 0.211 | 0.127688 | 0.0000 | Clear | |
| 01/12/22 | WED | 0.18490 | 0.05210 | 0.237 | | 0.237 | 0.0000 | 0.0000 | 0.265 | 0.032848 | 0.0000 | Clear | |
| 01/13/22 | THU | 0.20745 | 0.05555 | 0.263 | | 0.250 | 0.0000 | 0.0000 | 0.172 | 0.062104 | 0.0000 | Clear | |
| 01/14/22 | FRI | 0.25671 | 0.06729 | 0.324 | | 0.332 | 0.0000 | 0.0000 | 0.299 | 0.042648 | 0.0000 | Clear | |
| 01/15/22 | SAT | 0.22594 | 0.08006 | 0.306 | | 0.258 | 0.0000 | 0.0000 | 0.230 | 0.000000 | 0.0000 | Clear | |
| 01/16/22 | SUN | 0.32835 | 0.08965 | 0.418 | | 0.476 | 0.0000 | 0.0000 | 0.175 | 0.067304 | 0.0000 | Clear | |
| 01/17/22 | MON | 0.21232 | 0.07568 | 0.288 | | 0.321 | 0.0000 | 0.0000 | 0.155 | 0.049112 | 0.0000 | Clear | |
| 01/18/22 | TUE | 0.19998 | 0.05202 | 0.252 | | 0.248 | 0.0000 | 0.0000 | 0.282 | 0.143052 | 0.0000 | Clear | |
| 01/19/22 | WED | 0.16415 | 0.05085 | 0.215 | | 0.243 | 0.0000 | 0.0000 | 0.215 | 0.082952 | 0.0000 | Clear | |
| 01/20/22 | THU | 0.20173 | 0.05627 | 0.258 | | 0.194 | 0.0000 | 0.0000 | 0.179 | 0.090446 | 0.0000 | Clear | |
| 01/21/22 | FRI | 0.21425 | 0.05675 | 0.271 | | 0.271 | 0.0000 | 0.0000 | 0.201 | 0.043144 | 0.0000 | Clear | |
| 01/22/22 | SAT | 0.16482 | 0.06118 | 0.226 | | 0.280 | 0.0000 | 0.0000 | 0.288 | 0.000000 | 0.0000 | Clear | |
| 01/23/22 | SUN | 0.23342 | 0.05558 | 0.289 | | 0.311 | 0.0000 | 0.0000 | 0.194 | 0.000000 | 0.0000 | Clear | |
| 01/24/22 | MON | 0.13488 | 0.04912 | 0.184 | | 0.245 | 0.0000 | 0.0000 | 0.174 | 0.110116 | 0.0000 | Clear | |
| 01/25/22 | TUE | 0.15012 | 0.04488 | 0.195 | | 0.209 | 0.0000 | 0.0000 | 0.201 | 0.072168 | 0.0000 | Clear | |
| 01/26/22 | WED | 0.12251 | 0.05849 | 0.181 | | 0.196 | 0.0000 | 0.0000 | 0.235 | 0.065288 | 0.0000 | Clear | |
| 01/27/22 | THU | 0.12527 | 0.03773 | 0.163 | | 0.184 | 0.0000 | 0.0000 | 0.395 | 0.000000 | 0.0000 | Clear | |
| 01/28/22 | FRI | 0.21786 | 0.05314 | 0.271 | | 0.287 | 0.0000 | 0.0000 | 0.294 | 0.068051 | 0.0000 | Clear | |
| 01/29/22 | SAT | 0.18039 | 0.06661 | 0.247 | | 0.333 | 0.0000 | 0.0000 | 0.271 | 0.000000 | 0.0000 | Clear | |
| 01/30/22 | SUN | 0.20267 | 0.06333 | 0.266 | | 0.060 | 0.0000 | 0.0000 | 0.178 | 0.058511 | 0.0000 | Clear | |
| 01/31/22 | MON | 0.13216 | 0.04984 | 0.182 | 4.0050400 | 0.000 | 0.2660 | 0.0000 | 0.235 | 0.075955 | 0.0000 | Clear | 0.11 0 |
| | | E 20045 | 4 00 202 | | 1.3852102 | | | | 74040 | 4 00 10 | | | 2" Snow |
| 1/2022 D | aily Totals | 5.78815 | 1.98585 | 7.77400 | N/A | 7.763 | 0.266 | 0.000 | 7.1040 | 1.9942 | 0.0000 | | 69" Snow |
| 1/2022 To | talizer Total | 5.81477 | 1.98585 | 7.80062 | 7.80062 | 7.763 | 0.266 | 0.000 | 7.1040 | 1.9451 | 0.0000 | | |
| Diffe | erence | 0.02662 | 0.00000 | 0.02662 | N/A | 0.0000 | 0.0000 | N/A | 0.0000 | -0.0491 | 0.0000 | | |
| Percentag | e Difference | 0.46% | 0.000% | 0.341% | N/A | 0.000% | 0.000% | N/A | 0.000% | -2.526% | 0.000% | | |
| 1/2022 | AVG/DAY | 187,573 | 64,060 | 251,633 | 251,633 | 250,419 | 8,581 | 0 | 229,161 | 62,744 | 0 | | |
| 1/2021 To | talizer Total | 3.68253 | 1.42847 | 5.1110 | 5.1110 | 5.902 | 0.000 | 0.000 | 7.3600 | 2.240628 | 0.0000 | | |
| | | 118,791 | 46,080 | 164,871 | 164,871 | 190,387 | 0.000 | 0.000 | 237,419 | 72,278 | 0.0000 | | |
| 1/2021 | AVG/DAY | 110,791 | +0,000 | 104,071 | 104,071 | 190,307 | U | U | 237,419 | 12,210 | U | | |

Donner Summit Public Utility District Waste Water Flow Data

February 15, 2022 Agenda Item: 7B

Donner Summit Public Utility District WWTP & WTP End of Month Operations and Maintenance Summary

Prepared for: Steve Palmer, General Manager

Prepared by: Jim King, Plant Manager

Date: January 2022

Operations WWTP

- All flows went flows to the South Yuba River 7.8 MG.
- Trouble shot problems with the temporary pump at sewer lift station 8.
- Had multiple vehicles pull down to the plant and had to pull them out.
- Continued adjusting feed rates of Micro C and ammonia.
- Staff continued to clean up and remove snow after storms.
- Staff went around to sewer lift stations L-7, L-3, and L-4 with the portable generator to pump them down.



• Staff continued to take fuel on a daily basis out to the pump ant sewer lift station #8.

• Staff mad adjustments to the soda ash silo feed rates.



• Assisted Rain for Rent with the replacement of the portable pump out at sewer lift station #8.



- Decanted 8' of clear water from the solids holding tank.
- Worked on the river road in order o make it safely accessible for sample collection.
- Staff did not process any USA dig tickets.

Operations Water Plant

- Completed and sent out monthly potable water reports to DHS.
- Staff helped locate a major leak at the Boreal Motel. Staff shut off the water so that repairs could be made and returned service.



• Made multiple chemical feed adjustments throughout the month.

Repairs and Maintenance WWTP

• Had sewer lift station #7 weather head repaired due to damage from a tree. PG&E was then able to restore power.



• Had the pump for sewer lift station #4 repaired and reinstalled. Restarted station after PG&E corrected power feed issues.



- Replaced rear leaf springs on the Tucker Sno-Cat.
- Repaired the fuel pump on the portable dyed diesel tank.



• Staff had to trouble shot and make adjustments to the UV system.



• Assisted Cashman with determining the problems regarding the fuel feed system for standby generator #2 at the WWTP.



• Trouble shot problems with the membrane's recovery clean chlorine feed pump.



• Staff assisted WEDECO with their annual UV service inspection.

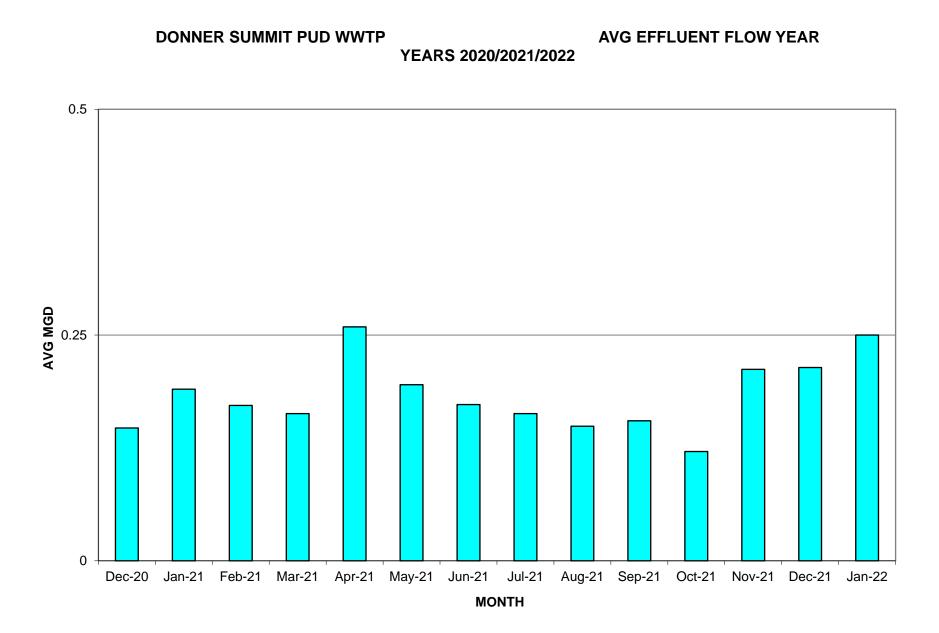
Repairs and Maintenance WTP

• Repaired front track on the UTV.

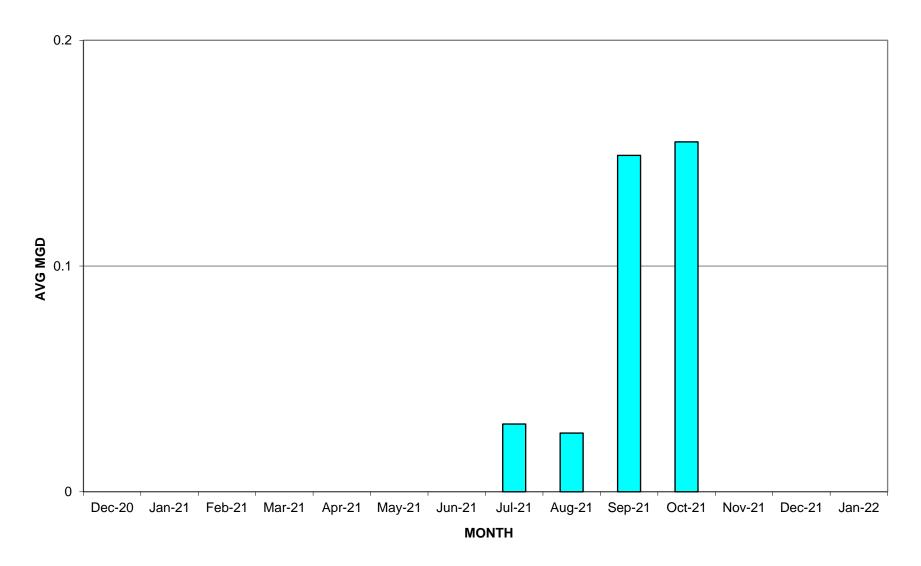


Laboratory

• Continued basic discharge and water quality testing.



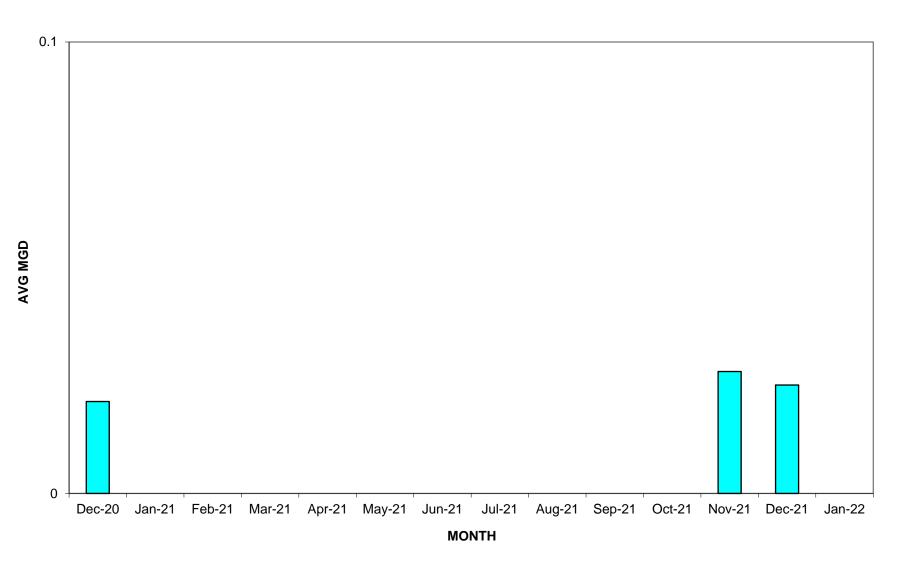
DONNER SUMMIT PUD WWTP AVG EFFLUENT FLOW TO LAND IRRIGATION YEARS 2020/2021/2022



February 15, 2022 Agenda Item: 7B

DONNER SUMMIT PUD WWTP STORAGE/PRODUCTION

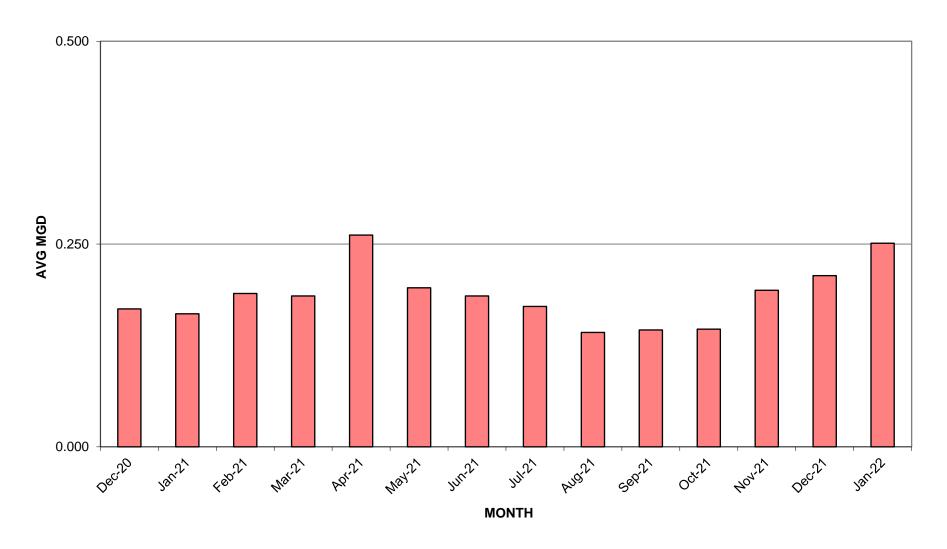
AVG EFFLUENT FLOW TO SNOW YEARS 2020/2021/2022

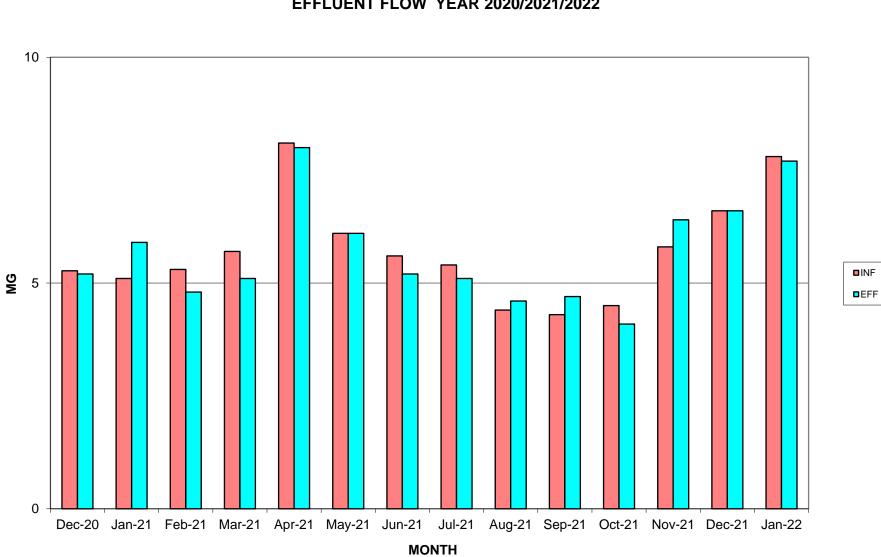


DONNER SUMMIT PUD WWTP

AVG INFLUENT

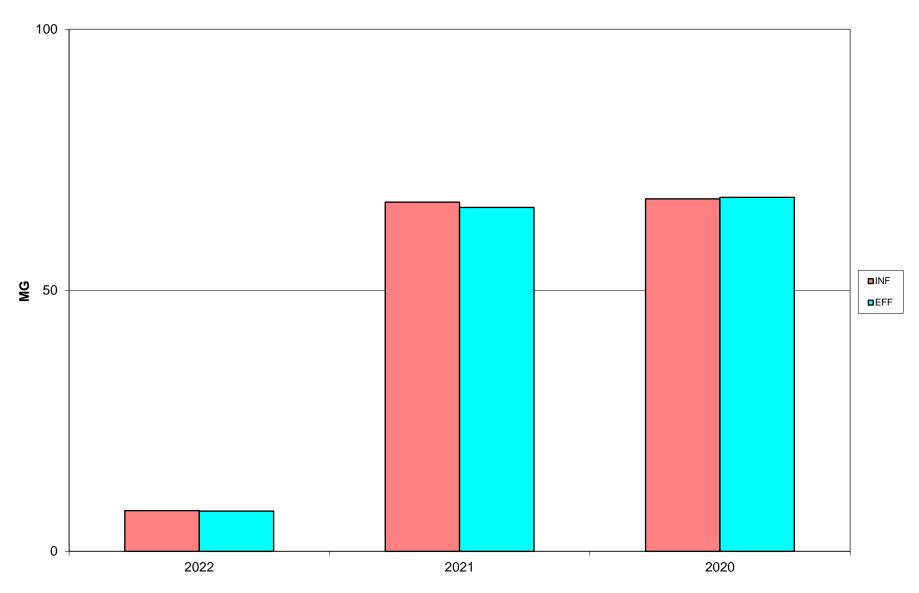
FLOW MGD YEARS 2020/2021/2022





DONNER SUMMIT PUD WWTP TOTAL INFLUENT FLOW TO TOTAL EFFLUENT FLOW YEAR 2020/2021/2022

February 15, 2022 DONNER SUMMIT PUD WWTP ANNUAL TOTAL INFLUENT FLOW TO TOTAL EFFLUENT Agenda Item: 7B FLOW 2022 DATA THROUGH JANUARY



February 15, 2022 Agenda Item: 8A



STAFF REPORT

TO: Board of Directors

PREPARED BY: Steven Palmer, PE, General Manager

SUBJECT: First and Second Quarter FY2021-2022 Budget to Actual Report

RECOMMENDATION

Receive First and Second Quarter FY2021-2022 Budget to Actual Report from the General Manager.

BACKGROUND

To provide timely information to the Board and the public, this report provides a comparison of approved operating budget to actual revenues and expenditures for the First and Second Quarters of Fiscal Year 2021-2022. The comparison is presented in Attachment 1, and any material differences are discussed in this Staff Report. The Board adopted a revised budget in November 2021, so all data is compared to that Revised Budget.

DISCUSSION

Budget to Actual Comparison

Revenues and expenses for the First and Second Quarter of FY2021-2022 are tracking well with the Revised Budget. There are no material differences noted at this time.

At the midpoint of the fiscal year, total revenue is 52% 43% of the budgeted amount; with water revenue at 43%, sewer revenue at 61%, and wastewater treatment revenue at 40%. One apparent deviation to note is that the water and wastewater revenues are less than 50% of the budgeted amount after six months. This is due to the timing of the property tax revenue payments from the County. Property tax payments, including community facility district revenue, do not occur at regular intervals during the fiscal year, and the District did not receive any property tax payments during the first half of the fiscal year. Those payments will occur in the second half of the fiscal year.

Halfway through the fiscal year total expenses are 60% of the budgeted amount; with water expenses at 40%, sewer expenses at 38%, and wastewater treatment expenses at 73%. Water and sewer expenses are below 50% because the radio upgrades are currently on hold. Additionally, wastewater treatment expenses are higher than 50% because the annual wastewater treatment plant loan payment was made during this period. The loan payment is paid in one lump sum and not paid at regular intervals and there will not be any more expenses for this item during this fiscal year. The expense detail for wastewater treatment shows that the percent of budget expended is heavily influenced by this long-term debt payment. This item accounts for 35% of the wastewater treatment expenses are 53% of the budgeted amount, and total expenses are 48% of the budgeted amount; which are within the expected range.

ANALYSIS

While the First and Second Quarter actual revenues and expenses are within budget, there are four items with the potential to cause expenses to exceed the budgeted amount during the remainder of the fiscal year:

- 1. The cost of the chemical carbon source that the District uses to feed the bacteria in the wastewater treatment plant (Micro C) continues to increase. The supplier has informed the District that costs may increase again, and the actual increase is not known at this time.
- 2. The District hired a contractor to seal the asphalt parking areas at the wastewater treatment facility during July 2021. The cost of this work was \$12,925 and it was not included in the budget.
- 3. In 2019, the District sent a letter to Nevada County stating that the District would pay for the cost of raising manhole lids that were affected by the Soda Springs Road bridge reconstruction project. An invoice for that work in the amount of \$13,600 is likely to be received during the second half of the fiscal year. This payment was not included in the FY2021-2022 budget.
- 4. The winter storms and related power outages in December caused damage to Sewer Lift Stations 4, 7, and 8. Additionally, the District operated under generator power for several days which resulted in additional fuel costs. The current estimate of damage and related costs is \$102,595. Staff is pursuing reimbursement of these costs from CalOES, Pacific Gas & Electric, and District property insurance.

All of the above costs are expenses that were not included in this year's budget and Staff will try to absorb them within the Revised Budget and seek outside funding when appropriate. Unfortunately, these expenses are likely to reduce the District's reserve fund balance.

FISCAL IMPACT

Revenues and expenses appear to be within expected ranges and a budget amendment is not proposed at this time.

CEQA ASSESSMENT

This is not a CEQA Project

ATTACHMENTS

1. First and Second Quarter FY2021-2022 Budget to Actual Comparison

Budget to Actual Mid-Year FY 2021-2022

ALL DEPARTMENTS SUMMARY

| | Actual 12/31/2021 | | | Revised Budget | Percent Complete | Remaining Budget | | |
|-------------------------------|----------------------|-------------|----|-------------------|---------------------|---------------------|------------------------|--|
| Water Revenue | | | | | | | | |
| Water Program Revenue | \$ | 261,919.23 | \$ | 598,015 | 44% | \$ | 336,096 | |
| Water General Revenue | | - | | 29,700 | 0% | | 29,700 | |
| Total Water Revenue | \$ | 261,919.23 | \$ | 627,715 | 42% | \$ | 365,796 | |
| Wastewater Revenue | | | | | | | | |
| Wastewater Program Revenue | \$1 | ,045,421.54 | \$ | 2,417,112 | 43% | \$ | 1,371,690 | |
| Wastewater General Revenue | , | 219,936.50 | | 486,453 | 45% | | 266,517 | |
| Total Wastewater Revenue | \$ 1 | ,265,358.04 | \$ | 2,903,565 | 44% | \$ | 1,638,207 | |
| Administration Revenue | | | | | | | | |
| Admin Program Revenue | \$ | - | \$ | - | 0% | \$ | - | |
| Admin General Revenue | | 1,596.49 | \$ | 14,500 | 11% | | 12,904 | |
| Total Administration Revenue | \$ | 1,596.49 | \$ | 14,500 | 11% | \$ | 12,904 | |
| Total Revenues | \$ 1 | ,528,873.76 | \$ | 3,545,780 | 43% | \$ | <mark>2,004,003</mark> | |
| Water Expenses | | | | | | | | |
| Salaries and Benefits | \$ | 87,053.78 | \$ | 181,193 | 48% | \$ | 94,139 | |
| Board Expenses | | - | | - | 0% | \$ | - | |
| Operating Expenses | | 72,155.20 | | 146,140 | 49% | \$ | 73,985 | |
| Debt Service | | - | | 31,005 | 0% | \$ | 31,005 | |
| Capital Equipment | | 14,995.71 | | 71,880 | | \$ | 56,884 | |
| Capital Projects | | - | | - | - | | - | |
| Total Water Expenses | \$ | 174,204.69 | \$ | 430,218 | 40% | \$ | 256,013 | |
| Wastewater Expenses | | | | | | | | |
| Salaries and Benefits | \$ | 297,919.83 | \$ | 656,095 | 45% | \$ | 358,175 | |
| Board Expenses | Ŧ | | Ŧ | | 0% | \$ | - | |
| Operating Expenses | | 454,883.22 | | 942,142 | 48% | \$ | 487,259 | |
| Debt Service | | 796,926.45 | | 739,441 | 108% | \$ | (57,485 | |
| Capital Equipment | | 97,775.40 | | 133,423 | 73% | \$ | 35,648 | |
| Capital Projects | | 51,382.32 | | 105,000 | 49% | | 53,618 | |
| Total Wastewater Expenses | 1 | ,698,887.22 | \$ | 2,576,101 | 66% | \$ | 877,214 | |
| Administration Expenses | | | | | | | | |
| Salaries and Benefits | \$ | 198,788.24 | \$ | 430,082 | 46% | \$ | 231,294 | |
| Board Expenses | | 28,315.46 | | 61,846 | 46% | \$ | 33,531 | |
| Operating Expenses | | 99,199.81 | | 155,347 | 64% | \$ | 56,147 | |
| Debt Service | | - | | - | 0% | \$ | - | |
| Capital Equipment | | - | | - | 0% | \$ | - | |
| Capital Projects | | - | | - | - | | - | |
| Total Administration Expenses | \$ | 326,303.51 | \$ | 647,275 | 50% | \$ | 320,971 | |
| Total Expenses | \$ 2 | ,199,395.42 | \$ | 3,653,594 | 60%_ | \$ | 1,454,199 | |

242,366

February 15, 2022 Agenda Item: 8A ATTACHMENT 1

Budget to Actual Mid-Year FY 2021-2022

WATER SUMMARY

| | Actual 12/31/2021 | | Revised Budget | | Percent Complete | | Remaining Budget | |
|---|----------------------|-----------------------|-------------------|-------------------------|---------------------|--------------------|---------------------|----------------------|
| Program Revenue | | | | | | | | |
| Water fees | \$ | 247,271.31 | \$ | 547,511 | | 45% | \$ | 300,240 |
| Connection fees | | - | | - | | 0% | \$ | - |
| Recycled water sales | | - | | - | | 0% | \$ | - |
| Big Bend Service Fees | | 14,648 | | 29,732 | | 49% | | 15,084 |
| Total Program Revenue | | 261,919.23 | \$ | 577,243 | | 45% | \$ | 315,324 |
| Big Bend Assessment | | 10,385.76 | \$ | 20,772 | | 50% | \$ | 10,386 |
| General Revenues | | | | | | | | |
| Property tax | | - | \$ | 29,700 | | 0% | \$ | 29,700 |
| Grants | | - | | - | | - | | - |
| Total General Revenues | | - | \$ | 29,700 | \$ | - | \$ | 29,700 |
| Total Revenues | \$ | 261,919.23 | \$ | 627,715 | | 42% | \$ | 345,024 |
| Expenses | | | | | | | | |
| Salaries-Operations | \$ | 60,051.13 | \$ | 123,535 | | 49% | \$ | 63,484 |
| Employee benefits | | 27,002.65 | | 57,658 | | 47% | | 30,655 |
| Salaries & Benefits | \$ | 87,053.78 | \$ | 181,193 | | 48% | \$ | 94,139 |
| Professional fees | | 1,102.00 | | 15,000 | | 7% | | 13,898 |
| Dues and subscriptions | | 671.16 | | 379 | | 177% | | (292 |
| Fees, permits, certifications, leases | | 2,593.40 | | 11,743 | | 22% | | 9,150 |
| Training, education, travel | | 250.00 | | 942 | | 27% | | 692 |
| Travel | | - | | - | | 0% | | - |
| Insurance | | 15,483.96 | | 31,281 | | 49% | | 15,797 |
| Office supplies and miscellaneous | | - | | 549 | | 0% | | 549 |
| Utilities, communications, telemetry | | 16,597.17 | | 27,593 | | 60% | | 10,996 |
| Chemicals and lab supplies | | 12,919.54 | | 26,379 | | 49% | | 13,459 |
| Laboratory testing | | 1,120.00 | | 5,000 | | 22% | | 3,880 |
| Equipment maintenance and repair | | 3,222.35 | | 8,000 | | 40% | | 4,778 |
| Small equipment and rental | | 2,347.70 | | 6,750 | | 35% | | 4,402 |
| Interest expense | | | | | | 0% | | |
| Operating supplies | | 2,452.12 | | 5,000 | | 49% | | 2,548 |
| Vehicle maintenance, repair, fuel | | 3,981.30 | | 2,524 | | 158% | | (1,457 |
| Facility maintenance and repair Operating Expenses | \$ | 9,414.50 72,155.20 | \$ | <u>5,000</u> 146,140 | | <u>188%</u> 49% | \$ | (4,415) 73,984.80 |
| | | , | ŗ | | | | • | |
| Angela WTP Loan P&I | \$ | - | \$ | 9,350 | | 0% | \$ | 9,350 |
| Big Bend Debt Service Debt Service | \$ \$ | - | \$ \$ | 21,655 31,005 | | <u>0%</u> 0% | \$ \$ | 21,655 31,005 |
| | | | ŗ | | | | | |
| Capital Equipment Capital Projects | \$ | 14,995.71 - | \$ \$ | 71,880 | | 21% | \$ \$ | 56,884 - |
| Capital Expenses | \$ | 14,995.71 | \$ | 71,880.00 | | 21% | \$ | 56,884 |
| Total Expenses | \$ | 174,204.69 | \$ | 430,218 | | 40% | \$ | 256,013 |

Budget to Actual Mid-Year FY 2021-2022

SEWER SUMMARY

| | | Actual 12/31/2021 | Revised Budget | Percent Complete | Budget emaining |
|--|----|-----------------------|-------------------|------------------------|--------------------------------|
| ogram Revenue | | | | | |
| Sewer rates | \$ | 284,806.99 | 450,919 | 63.16% | \$ 166,112 |
| Sewer rates for debt service | | | | | |
| Special Tax Revenue | | | | | |
| Recycled Water Sales | | | | | |
| Connection fees | | - | _ | | \$ - |
| Total Program Revenue | | 284,806.99 | 450,919 | 63.16% | \$ 166,112 |
| eneral Revenues | | | | | |
| Sierra Lakes | | | | | |
| Property tax | | 362.03 | 19,481 | 1.86% | \$ 19,119 |
| Other income | | - | - | - | \$ - |
| Total General Revenues | | 362.03 | 19,481 | 1.86% | \$ 19,119 |
| Total Revenues | | 285,169.02 | 470,400 | 60.62% | \$ 185,231 |
| cpenses | | | | | |
| Salaries-Operations | \$ | 50,497.48 | 103,882 | 48.61% | \$ 53,385 |
| Employee benefits | | 19,320.74 | 52,453 | 36.83% | 33,132 |
| Salaries & Benefits | \$ | 69,818.22 | \$ 156,335 | 44.66% | \$ 86,517 |
| Professional fees | \$ | 266.19 | 7,000 | 3.80% | \$ 6,734 |
| Dues and subscriptions | | - | - | | - |
| Fees, permits, certifications, leases | | 1,836.67 | 3,376 | 54.40% | 1,539 |
| Training, education and travel | | - | 273 | 0.00% | 273 |
| Insurance | | 13,020.60 | 31,281 | 41.62% | 18,260 |
| Office supplies and miscellaneous | | 353.79 | 563 | 62.84% | 209 |
| Utilities, communications, telemetry | | 10,888.90 | 29,149 | 37.36% | 18,260 |
| Chemicals and lab supplies | | 313.75 | 565 | 55.53% | 251 |
| Laboratory testing | | - | | | - |
| Small equipment and rental | | - | 2,400 | 0.00% | 2,400 |
| Interest expense | | - | _, | | _, |
| Operating supplies | | 1,542.22 | 1,000 | 154.22% | (542 |
| Sludge removal | | - | 1,200 | 0.00% | 1,200 |
| Infiltration - inflow | | - | 26,000 | 0.00% | 26,000 |
| Fresh water treatment plant | | - | _0,000 | 0.0070 | _0,000 |
| Equipment maintenance and repair | | 1,167.23 | 10,178 | 11.47% | 9,011 |
| Vehicle maintenance, repair, fuel | | 4,237.98 | 3,794 | 111.70% | (444 |
| | | | | 19.66% | 6,428 |
| Facility maintenance and repair 2021 Winter Emergency | | 1,572.50 | 8,000 | | |
| Operating Expenses | \$ | 7,495.04 42,694.87 | \$ - 124,779 | <u>0.00%</u> 34.22% | \$ <u>(7,495)</u> 82,084 |
| Interest | | _ | _ | | _ |
| Long Term Debt | | - | | | _ |
| Land Lease for Spray Irrigation | | - | - | | - |
| Debt Service | \$ | - | \$ - | | - |
| Capital Equipment | \$ | 32,755.88 | 133,423 | 25% | 100,667 |
| Capital Projects - SB Sewer Ext. | Ψ | 51,382.32 | 105,000 | 49% | 53,618 |
| Capital Projects - 3B Sewer Ext. Capital Expenses | \$ | 84,138.20 | \$ 238,423.00 | 35% | \$ 154,285 |
| | \$ | 196,651.29 | \$ 519,537 | 37.85% | \$ 322,886 |

Budget to Actual Mid-Year FY 2021-2022

WASTEWATER TREATMENT PLANT SUMMARY

| | | Actual 12/31/2021 | | Revised Budget | Percent Complete | F | Budget Remaining |
|--|----|----------------------|----|-------------------|---------------------|----|---------------------|
| ogram Revenue | | | | | | | |
| Sewer rates | \$ | 760,614.55 | | 1,352,757 | 56.23% | \$ | 592,142 |
| Sewer rates for debt service | | | | - | | | - |
| Special Tax Revenue | | | | - | | | - |
| Recycled Water Sales | | | | 50,000 | - | | 50,000 |
| Connection fees | | - | | - | | | - |
| Total Program Revenue | \$ | 760,614.55 | \$ | 1,402,757 | 54.22% | \$ | 642,142 |
| CFD Revenue for WWTP Loan | \$ | - | \$ | 282,392 | 0.00% | \$ | 282,392 |
| Non CFD Revenue for WWTP Loan | \$ | - | \$ | 281,044 | 0.00% | | 281,044 |
| eneral Revenues | | | | | | | |
| Sierra Lakes | \$ | 217,979.60 | | 381,152 | 57.19% | \$ | 163,172 |
| Property tax | Ŧ | 1,594.87 | | 85,820 | 1.86% | Ŧ | 84,225 |
| Other income | | - | | - | - | | |
| Total General Revenues | \$ | 219,574.47 | | 466,972 | 47.02% | \$ | 247,398 |
| Total Revenues | \$ | 980,189.02 | \$ | 2,433,165 | 40.28% | \$ | 1,452,976 |
| penses | | | | | | | |
| Salaries-Operations | \$ | 162,410.86 | | 334,107 | 48.61% | \$ | 171,696 |
| Employee benefits | | 65,690.75 | | 165,653 | 39.66% | | 99,962 |
| Salaries & Benefits | \$ | 228,101.61 | \$ | 499,760 | 45.64% | \$ | 271,658 |
| Professional fees | \$ | 26,631.06 | | 81,250 | 32.78% | \$ | 54,619 |
| Dues and subscriptions | | 3,034.14 | | 1,200 | 252.85% | | (1,834 |
| Fees, permits, certifications, leases | | 12,342.55 | | 17,623 | 70.04% | | 5,280 |
| Training, education and travel | | 623.74 | | 2,745 | 22.72% | | 2,121 |
| Insurance | | 41,877.12 | | 86,022 | 48.68% | | 44,145 |
| Office supplies and miscellaneous | | 149.37 | | 823 | 18.15% | | 674 |
| Utilities, communications, telemetry | | 120,375.18 | | 285,896 | 42.10% | | 165,521 |
| Chemicals and lab supplies | | 113,770.21 | | 175,497 | 64.83% | | 61,727 |
| | | 23,680.00 | | | 56.50% | | 18,230 |
| Laboratory testing | | | | 41,910 | 73.38% | | |
| Small equipment and rental Interest expense | | 5,283.42 | | 7,200 | 13.30% | | 1,917 |
| Operating supplies | | 665.70 | | 7,632 | 8.72% | | 6,966 |
| Sludge removal | | 9,171.61 | | 43,000 | 21.33% | | 33,828 |
| Infiltration - inflow | | - | | - | 2110070 | | |
| Fresh water treatment plant | | - | | - | | | - |
| Equipment maintenance and repair | | 29,758.85 | | 34,240 | 86.91% | | 4,481 |
| Vehicle maintenance, repair, fuel | | 2,955.39 | | 12,325 | 23.98% | | 9,370 |
| Facility maintenance and repair | | 21,870.01 | | 20,000 | 109.35% | | (1,870 |
| Operating Expenses | \$ | 412,188.35 | \$ | 817,363 | 50.43% | \$ | 405,175 |
| Interest | \$ | _ | \$ | _ | | \$ | _ |
| Long Term Debt | Ψ | 786,801.45 | Ψ | 719,191 | 109.40% | Ψ | (67,610 |
| Land Lease for Spray Irrigation | | 10,125.00 | | 20,250 | 50.00% | | 10,125 |
| Debt Service | \$ | 796,926.45 | \$ | 739,441 | 107.77% | \$ | (57,485) |
| Capital Equipment | | 65,020 | | - | | | (65,020) |
| Capital Projects | | - | | - | | | (00,020 |
| Capital Expenses | \$ | 65,019.52 | \$ | - | | \$ | (65,020) |
| | | | | | | | |

Budget to Actual Mid-Year FY 2021-2022

ADMINISTRATION SUMMARY

| | | Actual 12/31/2021 | Revised Budget | | Percent Complete | Remaining Budget | |
|---------------------------------------|----------|----------------------|-------------------|---------|---------------------|---------------------|---------|
| ogram Revenue | | | | | | | |
| Service Fees | ^ | 0.00 | ^ | 0 | | | - |
| Total Program Revenue | \$ | - | \$ | - | | | - |
| eneral Revenues | | | | | | | |
| Interest revenue | \$ | 20.52 | \$ | - | | \$ | (21 |
| Other income | | 1,575.97 | | 14,500 | 10.87% | | 12,924 |
| Total General Revenues | \$ | 1,596.49 | \$ | 14,500 | 11.01% | \$ | 12,904 |
| Total Revenues | \$ | 1,596.49 | \$ | 14,500 | 11.01% | \$ | 12,904 |
| penses | | | | | | | |
| Salaries-operations | \$ | 165,980.86 | \$ | 324,358 | 51.17% | \$ | 158,377 |
| Employee benefits | | 32,807.38 | | 105,724 | 31.03% | | 72,917 |
| Salaries & Benefits | \$ | 198,788.24 | \$ | 430,082 | 46.22% | \$ | 231,294 |
| Board Expense | | 28,315.46 | | 61,846 | 45.78% | | 33,531 |
| Board Expense | \$ | 28,315.46 | \$ | 61,846 | 45.78% | | 33,531 |
| Professional fees | \$ | 59,151.63 | \$ | 73,800 | 80.15% | \$ | 14,648 |
| Dues and subscriptions | • | 7,615.00 | • | 7,062 | 107.83% | • | (553 |
| Fees, permits, certifications, leases | | 5,126.42 | | 20,593 | 24.89% | | 15,467 |
| Training, education and travel | | - | | 1,500 | 0.00% | | 1,500 |
| Travel | | - | | - | | | - |
| Immunizations | | - | | - | | | - |
| Insurance | | 7,820.22 | | 7,820 | 100.00% | | (0 |
| Office supplies and miscellaneous | | 3,022.91 | | 7,000 | 43.18% | | 3,977 |
| Utilities, communications, telemetry | | 12,932.39 | | 28,420 | 45.50% | | 15,488 |
| Chemicals and lab supplies | | - | | - | 10.0070 | | |
| Equipment maintenance and repair | | - | | 6,552 | 0.00% | | 6,552 |
| Small equipment and rental | | 451.20 | | - | 0.0070 | | (451 |
| Operating supplies | | 1,629.98 | | _ | | | (1,630 |
| Vehicle maintenance, repair, fuel | | 1,020.00 | | _ | | | (1,000 |
| l&l program | | _ | | _ | | | _ |
| Sludge removal | | - | | - | | | - |
| | | - | | - | | | - |
| Facility maintenance and repair | • | 1,450.06 | <u>^</u> | 2,600 | 55.77% | | 1,150 |
| Operating Expenses | \$ | 99,199.81 | \$ | 155,347 | 63.86% | \$ | 56,147 |
| Principal and interest | | - | | - | | | - |
| Nevada County payments | | - | | - | | | - |
| Amortization of land lease | | | | - | | | |
| Debt Service | | - | | - | | | |
| Capital Equipment | | - | | - | | \$ | - |
| Capital Projects | | | | | | | |
| Capital Expenses | | - | | - | | \$ | - |
| | | | | | | | |

February 15, 2022 Agenda Item: 9A



STAFF REPORT

| TO: | Board of Directors |
|-----|--------------------|
| 10. | Dualu ul Dilecturs |

PREPARED BY: Steven Palmer, PE, General Manager SP

SUBJECT: Consider Adopting a Resolution to Continue Remote Board Meetings in Accordance with Assembly Bill 361

RECOMMENDATION

Consider adopting a resolution that will allow the Board to continue meeting remotely.

BACKGROUND

Starting in March 2020 California Governor Gavin Newsom issued a series of Executive Orders (N-25-20, N-29-20, N-35-20) aimed at containing the novel coronavirus. These Executive Orders collectively modified certain requirements created by the Ralph M. Brown Act ("the Brown Act"). The effect of these modifications was to allow legislatively bodies to meet without requiring the physical presence of members of the legislative body, staff, or of the public. Since that time, The Board has been conducting its' meetings over Zoom, in compliance with the Executive Orders.

On June 11, 2021, the Governor issued Executive Order N-08-21 which rescinds those Brown Act modifications effective on September 30, 2021. After that date, local agencies are required to observe all the usual Brown Act requirements such as providing a physical location with public access for the meeting, publishing the location of teleconferencing board members, posting meeting notices and agendas in those teleconference locations, and making those locations available to the public.

In response the California legislature recently passed Assembly Bill 361 (AB361), which provides local agencies with the ability to meet remotely during proclaimed state emergencies under modified Brown Act requirements, similar to the procedures established by the Governor's Executive Orders. AB361 allows local agencies to meet remotely if any of the following conditions exist:

- 1. The legislative body holds a meeting during a proclaimed state of emergency and state or local officials have imposed or recommended measures to promote social distancing.
- 2. The legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.
- 3. The legislative body holds a meeting during a proclaimed state of emergency and has determined, by majority vote, that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

In order to continue to hold virtual meetings the legislative body shall, not later than 30 days after teleconferencing for the first time in compliance with AB361, and every 30 days thereafter must make the following findings by majority vote:

- 1. The legislative body has reconsidered the circumstances of the state of emergency.
- 2. Any of the following circumstances exist:
 - a. The state of emergency continues to directly impact the ability of the members to meet safely in person.
 - b. State or local officials continue to impose or recommend measures to promote social distancing.

AB 361 shall remain in effect only until January 1, 2024.

DISCUSSION AND ANALYSIS

Since the October meeting, the Board has taken action at each meeting to adopt a resolution to allow the continuation of remote meetings.

Since the State of California still has an active emergency declaration, and Nevada County has a health order in effect requiring indoor masks and social distancing, the Board can meet remotely without the typical Brown Act teleconference notifications (Government Code 54953(e)(1)(A)). If the Board wishes to continue to meet remotely, they will need to adopt the attached resolution that makes the findings required by AB361. To continue meeting remotely after February, the Board will need to make the required findings every 30 days (Government Code 54953(e)(3)).

If the Board does not adopt the attached resolution at this meeting, then the March meeting will need to take place in person.

FISCAL IMPACT

There is no direct fiscal impact to this action.

CEQA ASSESSMENT

This is not a CEQA Project

ATTACHMENTS

1. Resolution

RESOLUTION NO. 2022-

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE DONNER SUMMIT PUBLIC UTILITY DISTRICT RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS IN RESPONSE TO THE NOVEL CORONAVIRUS (COVID19) FOR ALL LEGISLATIVE BODIES OF THE DISTRICT FOR THE PERIOD FEBRUARY 28, 2022 THROUGH MARCH 31, 2022 AS THIS IS THE TIME PERIOD THAT ENCOMPASSES THE NEXT SCHEDULED BOARD MEETING PURSUANT TO BROWN ACT PROVISIONS

WHEREAS, the Donner Summit Public Utility District is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

WHEREAS, all meetings of Donner Summit Public Utility District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, the Board of Directors previously adopted Resolution Number 2021-07 on October 19, 2021, finding that the requisite conditions exist for the legislative bodies of the Donner Summit Public Utility District to conduct remote teleconference meetings without compliance of paragraph (f) of subdivision (b) of section 54953; and

WHEREAS, as a condition of extending the use of the provisions found in section 54953(e), the Board of Directors must reconsider the circumstances of the state of emergency that exists in the District, and the Board of Directors has done so; and

WHEREAS, emergency conditions now exist in the District, specifically, as proclaimed in the Proclamation of a State of Emergency regarding the Novel Coronavirus (COVID19) issued on March 4, 2020 by the Governor of the State of California; and

WHEREAS, the County of Nevada Public Health Officer issued an Amended Health Order regarding COVID19 on November 9, 2021 which mandates the wearing of face coverings in

workplace and public settings indoors, and requires social distancing for all outdoor activities; and

WHEREAS, the Board of Directors does hereby find that the Governor of the State of California's Proclamation of Emergency, and the Nevada County Amended Health Order indicate that the outbreak of COVID19 has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and desires to proclaim a local emergency and ratify the proclamation of state of emergency by the Governor of the State of California, and ratify the Nevada County Amended Health Order; and

WHEREAS, as a consequence of the local emergency, the Board of Directors does hereby find that the legislative bodies of Donner Summit Public Utility District shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, the next scheduled meeting of a legislative body of the Donner Summit Public Utility District is March 15, 2022; and

WHEREAS, public access to meetings will be ensured by posting the agenda with meeting links, and allowing public comment in real time during the meeting.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF DONNER SUMMIT PUBLIC UTILITY DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. <u>Affirmation that Local Emergency Persists</u>. The Board hereby considers the conditions of the state of emergency in the District and proclaims that a local emergency persists throughout the District, and the County of Nevada Public Health Officer issued an Amended Health Order regarding COVID19 on November 9, 2021 which mandates the wearing of face coverings in workplace and public settings indoors, and requires social distancing for all outdoor activities.

Section 3. <u>Re-Ratification of Governor's Proclamation of a State of Emergency</u>. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency and the Nevada County Amended Public Health Order.

Section 4. <u>Remote Teleconference Meetings</u>. The General Manager and legislative bodies of Donner Summit Public Utility District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 5. <u>Effective Date of Resolution</u>. This Resolution shall take effect immediately upon its adoption and shall be effective until the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during

which the legislative bodies of Donner Summit Public Utility District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

PASSED AND ADOPTED by the Board of Directors of Donner Summit Public Utility District, this 15th day of February 2022, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

DONNER SUMMIT PUBLIC UTILITY DISTRICT

Ву: _____

President, Board of Directors

ATTEST:

By: _____

Secretary of the Board

February 15, 2022 Agenda Item: 9B



STAFF REPORT

| 10. | DUALU OF DIFECTORS | |
|-----|--------------------|--|
| | | |
| | | |

Boord of Directore

PREPARED BY: Steven Palmer, PE, General Manager SP

| SUBJECT: | Adopt a Resolution Authorizing the General Manager to Execute the Grant |
|----------|---|
| | of Easement for the Relocation of Electric Lines by NV Energy |

RECOMMENDATION

Adopt a resolution authorizing the General Manager to Execute the Grant of Easement for Relocation of Electric Lines by NV Energy.

BACKGROUND

In 1937 an easement was granted to Sierra Pacific Power Company to construct and maintain an electric transmission line near Lake Angela, across property currently owned by Donner Summit Public Utility District. As successor owner to the electric line and easement, NV Energy has identified the need for a minor relocation of a small segment of the electric transmission line.

NV Energy has requested that the District execute a Grant of Easement that would allow them to perform this relocation.

DISCUSSION AND ANALYSIS

Attachment 1 to this Staff Report shows the current and proposed electric line alignment and easement. The new alignment is affects approximately 200 linear feet of the District property, just west of the water treatment plant. The proposed easement is 50 feet wide.

The remainder of the easement remains unchanged from the one granted in 1937. In order to update the easement document and provided better mapping, NV Energy is proposing to quitclaim the existing easement from 1937 and record a new easement for the entire electric line and not just the 200 linear feet that are being changed.

The proposed Grant of Easement is included as Attachment 2. The easement document has been reviewed by District staff and legal counsel, and it is acceptable.

FISCAL IMPACT

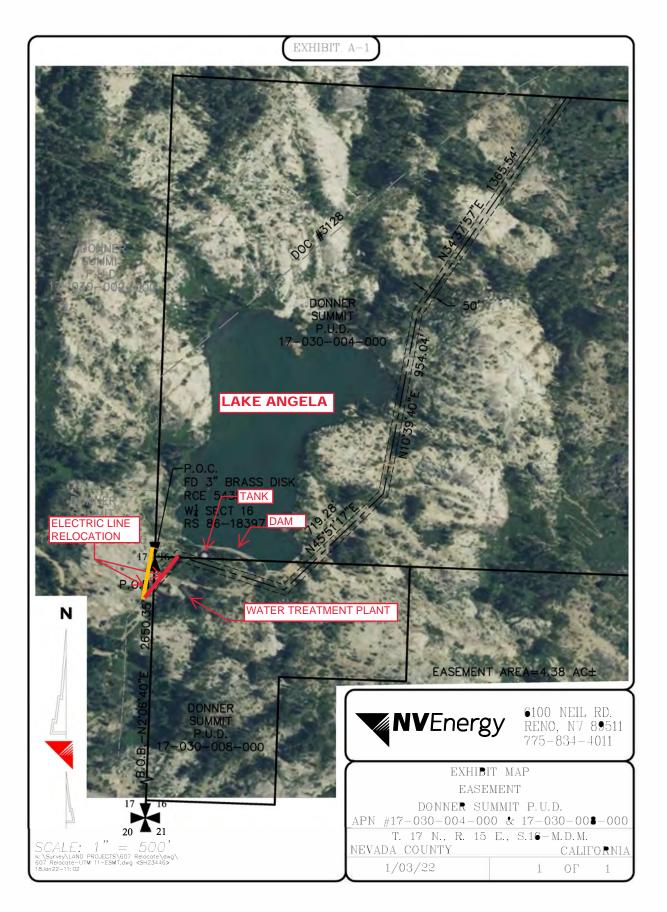
There is no direct fiscal impact to this action.

CEQA ASSESSMENT

This is not a CEQA Project

ATTACHMENTS

- 1. Current and Proposed Easement on Aerial Photo
- 2. Grant of Easement
- 3. Resolution



APN(s): 17-030-004-000 & 17-030-008-000

The undersigned hereby affirms that this document, including any exhibits hereby submitted for recording does not contain the personal information of any person or persons (Per NRS 239B.030)

RECORDING REQUESTED BY: WHEN RECORDED MAIL TO:

Land Resources NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

Donner Summit Public Utility District, ("**Grantor**"), on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("**Grantee**") and its successors and assigns a perpetual right and easement:

- 1. to construct, operate, add to, modify, maintain and remove aboveground and/or underground communication facilities and electric line systems for the distribution and transmission of electricity, consisting of poles, other structures, wires, cables, conduit, duct banks, manholes, vaults, transformers, service boxes/meter panels, cabinets, bollards, anchors, guys, and other equipment, fixtures, apparatus, and improvements ("**Utility Facilities**") upon, over, under and through the property legally described in <u>Exhibit A</u> attached hereto and by this reference made a part of this Grant of Easement ("**Easement Area**");
- 2. for ingress and egress to, from, over and across the Easement Area for the allowed purposes defined in numbered paragraph 1 above and for all other activities permitted by this agreement;
- 3. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation) from the surface or subsurface of the Easement Area as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Utility Facilities in the Easement Area.

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on the Easement Area on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 3 above.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area without the

APN(s): 17-030-004-000 & 17-030-008-000 RW#: 1208-2021 Proj. #LIDAR2021A Project Name: 607 Reroute GOE (Rev. 2017)

1

prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s): 17-030-004-000 & 17-030-008-000 RW#: 1208-2021 Proj. #LIDAR2021A Project Name: 607 Reroute GOE (Rev. 2017)

GRANTOR:

DONNER SUMMIT PUBLIC UTILITY DISTRICT

| SIGNATURE | | |
|---|---------------|----|
| Ву: | | |
| PRINT NAME | | |
| Title: | | |
| STATE OF | | |
| COUNTY OF) ss.) | | |
| This instrument was acknowledged before me on | , 20 by | as |
| of Donner Summit Public Util | ity District. | |

Signature of Notarial Officer

Notary Seal Area \rightarrow

APN(s): 17-030-004-000 & 17-030-008-000 RW#: 1208-2021 Proj. #LIDAR2021A Project Name: 607 Reroute GOE (Rev. 2017)



W.O. LIDAR2021A Donner Summit Public Utility District APN: 17-030-004-000 & 17-030-008-000

EXHIBIT "A"

EASEMENT

A portion of the Northwest and Southwest quarters of Section 16, Township 17 North, Range 15 East, M.D.M., Nevada County, California; more particularly described as:

An easement, 50 feet in width, lying 25.00 feet on each side of the following described centerline:

COMMENCING at the West Quarter Corner of said Section 16, per the Record of Survey for Section 24, T17N R14E & Section 17, T17N R15E, MDM, recorded as File Number 86-18397 on July 30, 1986, Official Records of Nevada County, California;

THENCE along the West line of the Southwest Quarter of said Section 16, South 02°06'40" West, 147.48 feet to the **POINT OF BEGINNING**;

THENCE North 39°40" 53" East, 197.20 feet;

THENCE South 72°07' 58" East, 580.90 feet;

THENCE North 45°51'17" East, 719.28 feet;

THENCE North 10°39'40" East, 954.04 feet;

THENCE North 34°37'57" East, 1365.54 feet to the North line of said Section 16 and the **TERMINUS OF THIS DESCRIPTION**.

The sidelines of said easement are to be extended or truncated as to meet at angle points and to terminate on the west line of the Grantor and the North line of said Section 16.

Together with the right to install guy and anchor facilities at poles required, to support said poles. Said facilities to extend not more than 45 feet from poles so supported.

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Page 1 | 2
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P.O. BOX 98910, LAS VEGAS, NEVADA 89151-00016226 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146P.O. BOX 10100, RENO, NEVADA 89520-00246100 NEIL ROAD, RENO, NEVADA 89511nvenergy.com



Said Easements contains 4.38 acres of land more or less.

See Exhibit "A-1" attached hereto and made a part thereof.

The Basis of Bearings for this Exhibit is the West line of the Southwest Quarter of said Section 16 taken as North 02°06'40" East.

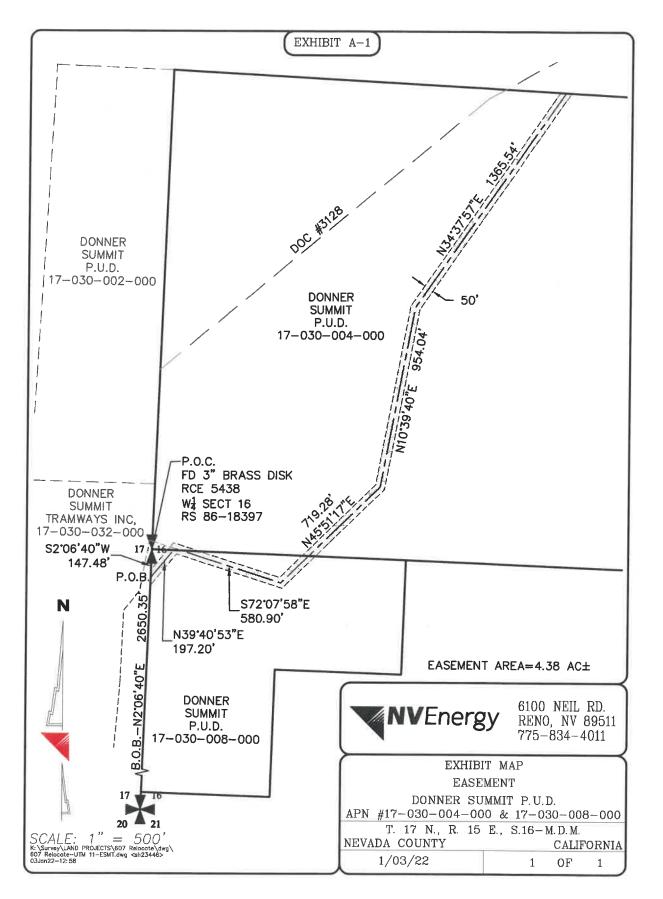
Prepared by Seth Horm, L.S.I.

Page 2 2

 P.O. BOX 98910, LAS VEGAS, NEVADA 89151-0001
 6226 WEST SAHARA AVENUE, LAS VEGAS, NEVADA 89146

 P.O. BOX 10100, RENO, NEVADA 89520-0024
 6100 NEIL ROAD, RENO, NEVADA 89511
 nvenergy.com

February 15, 2022 Agenda Item: 9.B ATTACHMENT 2



APN(s): 17-030-004-000 & 17-030-008-000

WHEN RECORDED MAIL TO: Land Resources NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

RELINQUISHMENT OF EASEMENT RIGHTS

Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("NV Energy") relinquishes and reconveys unto the person or persons legally entitled thereto all easements, rights of way and other rights granted in that certain Easement granted by The Union Ice Company to Sierra Pacific Power Company by instrument recorded September 15, 1937 in Book No. 37 as Instrument No. 2492 in the Official Records, Nevada County, California, described as follows:

Situate in the County of Nevada, State of California, in the Northwest Quarter (NW ¼) of Section 16, Township 17 North, Range 14 East, M.D.M., Nevada County, California, being described on Exhibit A.

[signature page(s) follows]

APN(s): 17-030-004-000 & 17-030-008-000 REL# 0003-2022 Proj. # LIDAR2021A Project Name: 607 Reroute Reference Document: 2492 REL (AF)

A-1

NV Energy:

Sierra Pacific Power Company d/b/a NV Energy

By:

Matt Gingerich Manager, Land Resources

STATE OF NEVADA

 COUNTY OF ___________) ss.

This instrument was acknowledged before me on _____, ____ by **Matt Gingerich** as Manager, Land Resources of Sierra Pacific Power Company.

)

Notary Signature

Notary Seal Area →

APN(s): **17-030-004-000 & 17-030-008-000** REL# 0003-2022 Proj. # LIDAR2021A Project Name: 607 Reroute Reference Document: 2492 REL (AF)

A-1

Exhibit A Legal Description

[Attached]

APN(s): **17-030-004-000 & 17-030-008-000** REL# 0003-2022 Proj. # LIDAR2021A Project Name: 607 Reroute Reference Document: 2492 REL (AF)

A-1

February 15, 202 Agenda Item: 9. ATTACHMENT THIS AGREEMENT, MADE and entered into this ... THE UNION ICE COMPANY ---by and between part..... of the first part, hereinafter called the Grantor ..., and SIERRA PACIFIC POWER COMPANY, a Corporation, hereinafter called the Grantee, party of the second part, WITNESSETH: That for and in consideration of the sum of Qne (\$1.00)-- Dollars receipt of which is hereby acknowledged, and subject to all the terms and conditions hereof, the Grantor...... hereby gives..... and grants..... to the Grantee, its successors and assigns, the right, privilege and authority to construct, erect, alter, improve, repair, operate and maintain an electric transmission line consisting of steel or wooden towers or steel or wooden poles, with necessary guys and anchors, together with transmission, telephone and telegraph wires, insulators and cross-arms placed thereon, and other necessary or convenient appurtenances connected therewith, across, over and upon the following described lands and premises, situate in the County of Nevada......, State of California.... to wit. The Northwest one-quarter (NN+) of Section 16, T. 17 N., R. 15 E., M.D.B.&M. -The center line of said transmission line to be as follows: Beginning at a point on the West line of the property of the grantor; from which point the quarter corner common to Sactions 16 and 17. T. 17 N., R. 15 E., M.D.B. C.M. bears Southerly 8.0 feet, more or less, and running thence N. 44º 16! 30" E. 450.4 feet: thence N. 61° 00: 30" E. 679.9 feet, thence N. 36° 11! E. 620.7 feet, the above described center line being further identified as being parallel to and 40.0 feet Southeasterly from the existing power line of the grantee: and running thence N. 26° 03' E. 160.0 fest. more or less, to a point on said existing power-line of the grantee. ALSO: Beginning at a point on the North line of the property of the grantor, from which point the quarter corner common to Sections 9 and 16, T. 17 N., R. 15 E., M.D.B.&M., bears Fasterly 385.80 feet, more or less, and running thenes S. 59" 101 W. 133.1 feat, thence S. 32 14! W. 1441.5 feet: the above described center line being further identified as being parallel to and 50.0 feet Northwesterly from the existing power line of the grantee: and running thence 8. 19° 56! W. 170.0 feat. more or leas. to a point on said existing power line of the grantes. **IT IS FURTHER AGREED:** 1. That the Grantee, its successors and assigns shall at all times have ingress to, and egress from said land for the purpose of constructing, repairing, renewing, altering, changing, pawolling, and operating said transmission line. 2. That the Grantee shall pay to the Grantor, 119 SUCCABSOLA.... heirs or assigns, such sum of money as may be equal to any damage the Grantee, its successors or assigns, may at any time cause to any buildings, fences, crops, animals, or other property of the Grantor . 110 BUCCABBORA Inches or assigns, by reason of the construction, maintenance or repair of said transmission line. 3. That the Grantee, its successors and assigns, will at all times save and hold harmless the Granton 126, SUCCESSORS

(j, k)

injury or damage to the person or property of another caused by negligent construction, maintenance or operation of said transmission line: Provided, however, that if any suit or action be begun against the Grantor, its.successors have

4. That the Grantee, its successors and assigns, shall at all times have the right to cut all brush and timber standing or growing upon the said lands of the Grantor......, which, in the opinion of the Grantee, constitute a menace or danger to said transmission line; and all brush so cut shall be removed or burned by the Grantee in the manner and at the time required by law, and so as to cause the least danger to other property.

6. That the rights, privileges and authority hereby granted shall continue until such time as the Grantee, its successors and assigns, shall have permanently abandoned the use of said transmission line, at which time all such rights, privileges and authority shall cease and terminate.

7. That the Grantor makes no warranty or representation as to title to the lands herein described.

IN WITNESS WHEREOF, said parties hereto have executed these presents the day and year hereinabove first written.

| ·•• | SIERRA PACIFIC PO | WER | COMPANY | THE UNION ICE OMMEANY | | | | | | |
|-----|-----------------------------------|---------|---|---|---|---|--|--|--|--|
| | By Jung | 2 | President | By | Phix Kal | PILLANDEN Party of First Part | | | | |
| | By Named | 1. | Assistant Secretary | By | POOG | Party of First Part | | | | |
| | STATE OF NEVADA, County of | | }}#. | | Ø | | | | | |
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| | | | | | | known to me to be the person | | | | |
| | | | - described in and who-execute the same freely and voluntari | d the foregoing ly and for the u DF, I have here | insurances; who acknow ses and purposes therein | ledized to me that meeting | | | | |
| | | | • | | | Notary Public. | | | | |
| 4 | STATE OF CALIFORNIA, County of | | | | , ² | | | | | |
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| | | | known to me to be the person acknowledged that | whose nam .executed the so F, I have here. | subsc | wibed to the within instrument, and | | | | |
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| | STATE OF NEVADA, County of | | .} es. | | | | | | | |
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| | | , | of said corporation as above de scal affixed to said instrument were made by officers of said executed the said instrument f | nignated; that h is the corporate corporation as reely and volum | e is acquainted with the seal of said corporation; t indicated after said signa tarily and for the uses an | why, did depose that he is the officer scal of suid corporation and that the hat the signatures to said instrument futres; and that the said corporation id purposes therein mentioned. | | | | |
| | | | | | | ted my Official Seal at my office in | | | | |
| | | | the County of | | | n this certificate first above written. | | | | |
| | | | Notary P | ublic in and for | | State of Nevada. | | | | |
| | | | My commission expires | | | Jule of HTVADA. | | | | |

February 15, 2022 Agenda Item: 9.B ATTACHMENT 2

County of San Francisco, State of California,

1. 1941

Notary Public in al My Commission Ex

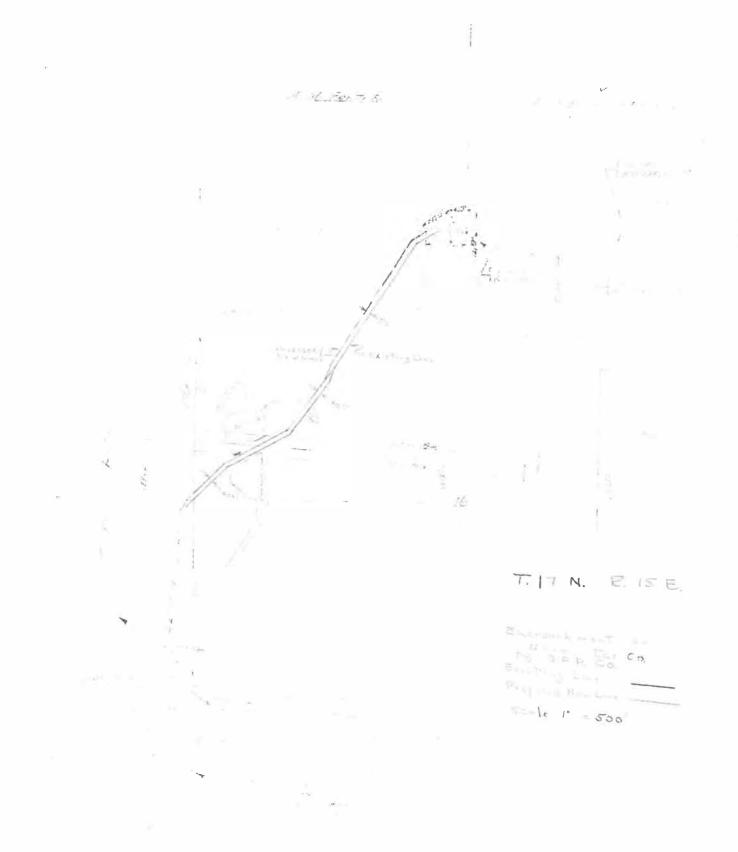
TELEPHONE SUILER 6955

. who executed the said instrument on behalf of the Corporation therein and affixed my Official Seal in the in the year One Thousand Nine Hundred and Thirty-seven before me, KATHRYN E. STONE, a Notary Public in and for the scribed in and that executed the within instrument and also known to me said City and County of San Francisco, residing therein, duly commissioned and sworn, pernamed and acknowledged to me that such Corporation executed the same Company IN WITNESS WHEREOF, I have hereguto set my hand City and County of San Francisco the day and scar in malel \$ 001 051 Deput βλ ...day of / JBD JOORN .Vounty. known to me to be the -03ed вывчей то гриссова the Corporation sonally appeared. to be the person -jo 2000 in book On this.... 16101170 70° o'clock terq inimates LEGI 9 100 Ч City and Candy of Bas Frantan State of California RECORDED AT THE REQUEST 826-060 **367**8 154) - F 47.150a ار مى جەلىرى 11 ¥. 4 ć S

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February 15, 2022 Agenda Item: 9.B ATTACHMENT 2



RESOLUTION NO. 2022-

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE DONNER SUMMIT PUBLIC UTILITY DISTRICT AUTHORIZING THE GENERAL MANAGER TO EXECUTE A GRANT OF EASEMENT FOR THE RELOCATION OF ELECTRIC LINES BY NV ENERGY

WHEREAS, a grant of easement was executed between The Union Ice Company and Sierra Pacific Power Company in 1937 for the construction and maintenance of electrical lines near Lake Angela; and

WHEREAS, the District owns property that is encumbered by that easement; and

WHEREAS, Sierra Pacific Power Company now does business as NV Energy; and

WHEREAS, NV Energy wishes to relocate a portion of the electric lines and easement that crosses APN 17-030-008, and wishes to update the easement description for the electric lines that cross APN 17-030-004; and

WHEREAS, NV Energy has provided a grant of easement document for these purposes; and

WHEREAS, NV Energy intends to quitclaim the existing easement across APN 17-030-004 and 17-030-008 that is being replaced by the new grant of easement; and

WHEREAS, District legal counsel and staff had reviewed the grant of easement and find that it is acceptable for these purposes.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF DONNER SUMMIT PUBLIC UTILITY DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

- 1. The Grant of Easement is approved.
- 2. The General Manager is authorized to execute the Grant of Easement.

PASSED AND ADOPTED by the Board of Directors of Donner Summit Public Utility District, this 15th day of February 2022, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

DONNER SUMMIT PUBLIC UTILITY DISTRICT

By: _____

President, Board of Directors

ATTEST:

By: _____

Secretary of the Board

February 15, 2022 Agenda Item: 9C



STAFF REPORT

PREPARED BY: Steven Palmer, PE, General Manager SP

SUBJECT: FY2022-2023 Budget Process

RECOMMENDATION

General Manager will outline the schedule for adopting the Fiscal Year 2022-2023 budget and accept Board input and direction.

DISCUSSION

<u>March</u>

Budget Workshop - Staff presentation and regarding operations, needs, and financial conditions. Board feedback and input.

<u>April</u>

Capital Improvement Plan Workshop - Staff presentation regarding capital improvement needs and financial conditions. Board feedback and input.

<u>May</u>

General Manager Present Draft Five Year Capital Improvement Plan and Fiscal Year 2022-2023 Operating Budget. Board comments and revisions.

<u>June</u>

Board adopt Five Year Capital Improvement Plan and Fiscal Year 2022-2023 Operating Budget

FISCAL IMPACT

There is no fiscal impact to this specific agenda item. The Board needs to adopt an operating budget for Fiscal Year 2022-2023 prior to July 1, 2022. Alternatively, if the Board does not adopt a budget prior to July 1, 2022, the Board could adopt a continuing resolution to allow day to day operations to continue.

CEQA ASSESSMENT

This is not a CEQA Project.